

UGC-NET

POLITICAL SCIENCE

NATIONAL TESTING AGENCY (NTA)

Paper 2 – Volume 2

INTERNATIONAL RELATIONS,
FOREIGN POLICY AND POLITICAL INSTITUTIONS
IN INDIA



UGC NET PAPER - 2

POLITICAL SCIENCE

S.N.	Content	P.N.
	UNIT – V	
	International Relations	
1.	1. Approaches to the study of International relations:	1
	• Idealism	1
	Realism	2
	Structural Marxism	3
	Neoliberalism	4
	Neorealism	4
	Social Constructivism	5
	Critical International Theory	5
	Feminism	6
	Postmodernism.	6
	2. Concepts:	8
	• State	8
	State System and Non-State Actors	8
	• Power	9
	Security: Traditional and Non- Traditional	11
	3. Conflict and Peace:	12
	Changing Nature of Warfare;	13
	Weapons of Mass Destruction;	15
	Deterrence;	15
	• Conflict Resolution,	15
	Conflict Transformation.	16
	4. United Nations:	17
	Aims and Objectives	17
	Structure and Evaluation of the Working of UN	19
	Peace and Development Perspectives	19
	Humanitarian Intervention	20
	International law	20
	International Criminal Court	21
	5. Political Economy of IR	22
	Globalisation	22
	Global Governance and Bretton Woods System	24
	North-South Dialogue	24
	• WTO	25
	• G-20	26
	• BRICS	26
	6. Regional Organisations	28
	• European Union	28
	African Union	29
	Shanghai Cooperation Organisation	29

	• ASEAN.	30
	7. Contemporary Challenges	34
	International Terrorism	34
	Climate Change and Environmental Concerns	38
	Human Rights	44
	Migration and Refugees	46
	Poverty and Development	47
	Role of Religion	51
	Culture and Identity Politics	52
	8. Previous Year Questions	53
	UNIT – VI	
	India's Foreign Policy	
2.	1. Perspectives on India's Foreign Policy:	59
	India's Role in the New Global Order	59
	India's Diplomacy and Foreign Policy	59
	Indian Foreign Policy's Goals	60
	2. Continuity and Change in India's Foreign Policy:	61
	Principles and Determinants	61
	3. Non-Alignment Movement:	63
	Historical Background and Relevance of Non Aligned Movement;	63
	• India's Nuclear Policy	66
	4. India's Relations with Major Powers:	67
	• USA	67
	USSR/Russia	68
	People's Republic of China	69
	5. India's Engagement with Multipolar World:	74
	India's Relations with European Union	74
	• BRICS	76
	• ASEAN	78
	Shanghai Cooperation Organisation	80
	African Union	81
	Southern African Development Community	82
	Gulf Cooperation Council	83
	6. India's Relations with Neighborhood:	84
	• SAARC	84
	Gujaral doctrine	85
	• Look West.	85
	7. India's Negotiation Strategies in International Regimes:	87
	The United Nations	87
	World Trade Organisation	87
	International Monetary Fund	88
	Intergovernmental Panel on Climate Change Contamorary Challenges	89
	8. Contemporary Challenges:	90
	Maritime Security Forgy Security	90
	Energy Security Environmental Security	90
	Migrants and Refugees	90 91
	Water Resources	91
	Cyber Security	91
	9. Practice Questions	93

UNIT – VII

Political Institutions in India

3.	1. Making of the Indian Constitution: Colonialism heritage and the contribution	100
٥.	Indian National Movement to the making of the Indian Constitution	100
	2. Constituent Assembly:	106
	Constitutional Debates	107
	The Salient Features of the Constitution	110
		115
	3. Philosophy of the Constitution:	115
	Preamble,	116
	Fundamental Rights,	140
	Directive Principles	
	4. Constitutionalism in India:	147
	Constitutional Amendments	147
	Basic Structure Doctrine	149
	5. Union Executive:	154
	• President,	154
	Prime Minister and Council of Ministers	162
	6. Union Parliament:	170
	Constitutional Provisions	170
	Parliamentary Government	170
	Merits of the Parliamentary System	171
	7. Judiciary:	173
	Supreme Court	173
	High Court	179
	Judicial Review	183
	Judicial Activism	184
	Judicial Reform	185
	8. Executive and Legislature in the States:	187
	Governor,	187
	Chief Minister,	192
	State Legislature	184
	9. Federalism in India:	207
	Federal v/s Unitary system	207
	Critical view of the Federal system	209
	10. Electoral Process and Election Commission of India:	211
	Constitutional Provisions	211
	• Rules	219
	Electoral Reforms	220
	11. Local Government Institutions:	223
	Panchayati Raj	223
	• 73rd Constitutional Amendment Act 1992	226
	Reasons for Ineffective Performance of PRI	230
	12. Municipalities	232
	Constitutional Provisions	232
	Evolution of Urban Bodies Selicant Foothers	232
	Salient Features Composition	232
	Composition Duration of municipalities	233 234
	Duration of municipalities State Election Commission	234
	• State Election Commission • Finances	234
	District Planning Committee	235
	Municipal Personnel	239
	- municipal i cisonici	1

Municipal Revenues	239
Central Council of Local Government	240
13. Constitutional and Statutory Bodies:	241
National Commission for Scheduled Castes	241
National Commission for Scheduled Tribes	242
 Comptroller and Auditor General Of India (CAG) 	243
National Commission for Women	246
 National Commission for Minorities 	247
National Human Rights Commission	248

Dear Aspirant,

Thank you for making the right decision by choosing ToppersNotes.

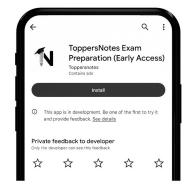
To use the QR codes in the book, Please follow the below steps:-



To install the app, scan the QR code with your mobile phone camera or Google Lens



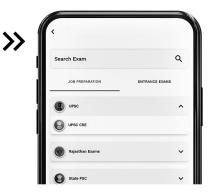
ToppersNotes Exam Prepration app



Download the app from Google play store



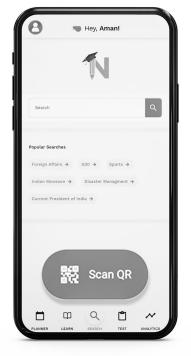
To Login **enter your phone number**



Choose your **exam**



Click on search Button



Click on Scan QR



Choose the **QR from book**



5 Unit

International Relations

Chapter - 1

Concepts and Approaches in International Relations

- Many theories and ideas have been developed to explain how the conduct of international relations
 can have profound effects on people's lives.
- Idealism and realism have long been the two dominant paradigms, and until the advent of fresh viewpoints like Marxism, Feminism, and Critical Theory that posed a challenge to these beliefs, these two theories remained at the center of our understanding of international relations.

Various Methods for Studying International Relations (IR)

- Western supporters of behavioral approaches to the study of IR frequently assert that these methods are scientific since they are grounded in numerical calculations.
- They exposed us to the **complexity of disputes** and gave us many insightful tips on how to make decisions.
- The conventional method was mostly based in political science and heavily influenced by law, history, and philosophy.

Optimistic Theory

- There were two main schools of thought in international relations during the 19th and 20th centuries.
- The first was the realist tradition, in which states competed for dominance constantly and emphasized using the military to establish dominance and security.
- The second was idealism, which emphasized other factors such as the fact that all states have goals
 or morals like peace and believe that state activities do not always need to be driven by power politics.

Characteristics of Idealist Theory

- Idealism contends that the conflicts of the late 19th and early 20th centuries demonstrate how
 mistaken the ongoing pursuit of security is.
- As long as states keep arming for battle, there will always be carnage.
- **Humanity needs reasons** for doing other than security if it is to function in the nuclear age. They think that security needs to be revised.

Value of Idealist Theory

- Modern warfare gave rise to conflicts that were considerably more catastrophic than anything that humanity had previously experienced.
- This led to new ways of thinking where the **idea of security was expanded** to include things like health, access to clean water, and social investment.

The advantages of idealist theory

 Major conflicts and, ultimately, the mass killing in World Wars I and II were caused by the previous realist dictatorship in Europe.



- The goal of idealism was to reframe the way we think about international relations in order to highlight the absurdity and incoherence of realism and its relentless pursuit of security.
- The idealist tradition was largely responsible for the development of organizations like the League
 of Nations, the United Nations, and more regional ones like the Arab League or the African Union.
- Their goal was to discover peaceful ways to settle disputes.

Considerations

- Global harmony leads to social and economic progress.
- When the third world started to emerge from colonialism in the 1940s to 1960s, it was obvious that these underdeveloped and impoverished nations could not support substantial military infrastructure.
- The progress of the underdeveloped nations of the world during this time period gave idealism a further push.

Theory of Realism

- Realist theories of international relations emphasize the importance of the state, national interests, and military might in international affairs.
- Since the end of World War II, realism has dominated the academic study of international affairs.
- Realists assert that they can provide the most accurate account of a state's actions as well as a set
 of recommendations for changing the naturally unstable aspects of international relations.
- The **realism approach** is predicated on the **fundamental premise** that there will always be competition and conflict among nations.
- It could be viewed as a **struggle for influence or power** that exists constantly in **international society** and which neither **international law nor government** can control.
- As a result, the main goal of diplomacy and statesmanship is to check the struggle for dominance and the strategies that will be used to achieve a new balance of power.
- The persistence and pervasiveness of the power struggle are accepted as realism's guiding principle.

Basic Realism Assumptions

- The fundamental **premise of realism** is that there **cannot exist a global government in a state of international anarchy.**
- All other actors, including people, international organizations, non-governmental organizations, etc.,
 are either less significant or minor in global politics, with the state being the most prominent actor.
- The primary goal of foreign policy is to uphold and defend the state's interests in international affairs
- Realists see international relations as fundamentally a contest between the major countries over dominance and security.
- The realism concept of IR places national security and state survival as its guiding principles.
- Realism sees the state as a guardian of its territory, its people, and of its distinctive and valued way
 of life.
- Realists point out that there is a lot of unrest, strife, and war amongst governments that are ruled by great powers in the field of international relations.



Realist Approach: Traditional and Modern

- Prior to the **behaviouralist revolution of the 1950s and 1960s**, classical realism was widely accepted.
- Post-behaviorism is connected to contemporary realism.
- Similar to the **IR behavioral revolution**, current realism has a **strong American influence**.
- Classical realism, which has its roots in ancient Greece, is essentially normative in outlook and concentrates on the fundamental political principles of state existence and national security.
- On the other hand, contemporary realism takes a largely scientific approach and emphasizes the global structure or system.
- The three most notable classical realists in history are the ancient Greek historian Thucydides, the Renaissance Italian political theorist Niccolo Machiavelli, and the English political and legal philosopher Thomas Hobbes. Among the most prominent realists of the present day are George Kennan and Hans Morgenthau.

Morgenthau's Political Realism Principles

- The following are Morgenthau's guiding principles for political realism:
 - Human nature, which is essentially egocentric, self-absorbed, and self-interested, is the foundation of politics.
 - Since politics is a separate field of endeavor, it cannot be equated with either ethics or economics. Political discernment guides state leaders' decisions.
 - Conflicting state interests can be seen in the world of international politics.
 - The realism school of thought adapts to the dynamic political environment.
 - Political realism is conscious of the moral weight that political activity carries. It is also conscious
 of the conflict between the moral imperative and the conditions for effective political action.
 - According to realism, universal moral principles must be sifted via the particulars of time and place rather than being directly applied to the actions of states in their abstract, universal formulation.
 - Realists disagree with the premise that some countries can impose their ideas on other countries because they consider it to be a risky practice that endangers global peace and security.
 - The **practice of statecraft** necessitates a keen understanding of the **pessimistic knowledge of people**.
- According to Morgenthau, realist theory is built on three fundamental presumptions:
 - Politicians want to advance the interests of their country.
 - Every country wants to increase its **territorial**, **economic**, **political**, **and cultural impact**.
 - States employ their influence, which is another word for power, to defend and advance their interests. Realistically, states behave in a way that protects their interests while gaining power.

Building Block Marxism

• An approach to Marxist philosophy known as structural Marxism is based on structuralism and is most commonly linked to the writings of French philosopher Louis Althusser.



Marxist International Relations Theory

- Marxists contend that in order to defend and legitimize global inequality, the economic elites simply
 developed the ideologies of liberalism and realism.
- Marxists contend that the international system was established by wealthy countries and the upper classes as a means of defending their interests and serving as the primary analytical framework for the study of international relations.
- Dependency theory and World system theory, both led by Immanuel Wallerstein, are two of the most significant Marxist theories in international affairs (a Latin American School which such proponents as Andre Gunder Franke).
- Scholars like Robert Cox have been at the forefront of more recent neo-Marxist work in international relations, which is categorized separately as critical theory or neo-gramscianism.

The Fundamentals of Marxism

- Marxism's **central tenet** is that **economic factors**, **not political factors**, decide how the **world is split into classes**. As a result, **economics prevails over politics** rather than the other way around.
- According to the many Marxist theories of international relations, wealthy nations and businesses
 that want to preserve and increase their wealth have a vested interest in the international state
 system because it was created by capitalists.
- Marxists view class as having a highly distinctive status when analyzing society.
- Marxists consider that society is systematically predisposed to class conflict, in contrast to liberals
 who think that there is an underlying harmony of interests between various social groups.
- For instance, **Marx claims** that "the history of all previously existing civilizations is the history of class struggle" in the **Communist Manifesto**, which he co-wrote with Engles.
- The bourgeoisie and the proletariat are the major axes of struggle in capitalist society.

Neo-liberalism

- The **neo-liberals diminishing faith in human progress** is their most salient characteristic.
- Neo-liberals are much less positive about collaboration and progress than conventional liberals.
- They share the realists' or neo-realists pessimistic outlook.
- Neo-liberal scholars are those who emerged from the Second World War with many of the same beliefs as classic liberals but possibly without sharing their optimism.
- Opinions on the Neo-liberal Approach: In keeping with the philosophy of modern social science, many liberals have felt more at ease explaining than predicting, as noted by Zacher and Mathew:
 "Liberals did not want to be branded as idealists as were many interwar liberals, the international events of this century have made them worry about being too optimistic."

Fundamental Elements of Neo-liberalism

- The four primary strands of thought that make up post-war liberalism or neo-liberalism.
- Institutional liberalism, sociological liberalism, republican liberalism, and interdependent liberalism are, only those strands of these that immediately affect us.

Neo-realism

• Neo-realism, which is a more recent branch of realism that emerged in the 1980s under the influence of Kenneth Waltz, is also known as current realism and structural realism.



Neo-realists continue to emphasize the central role of power, but they prefer to explain recent
events in terms of the architecture of the international system as opposed to the objectives and
characteristics of individual states.

Ideas about Neorealism

- Neo-realism does not simply refer to Waltz's idea of structural realism.
- Waltz's notion has been combined with the theories of more classic realists like Hans Morgenthau,
 Raymond Aron, Stanley Hoffmann, and Robert Gilpin to create what is known as a contemporary or modern realism profile.
- Joseph Grieco is one of these important contemporary realists.
- However, these **neo-realists point out two obstacles to international cooperation:** the relative advantages of others and the fear of those who would not submit to the ruling class.

The Third Neorealist Iteration

- Another variation of **neo-realism**, **the third variation**, is **gaining popularity in security studies**. This type was further divided into the **Offensive Neo-realist and Defensive Neo-realist sub-groups**.
- Defensive neo-realists are mistaken for neo-liberal institutionalists as a subset of liberalism, whereas offensive neo-realists emphasize the significance of relative power.
- A number of detractors have noted that modern realists like Waltz, who develop a realist theory
 without relying on a presumption about human nature, have the propensity to view states as
 adversarial and egoistic entities.
- Furthermore, these characteristics seem to predate the **interactions of states in the works of current structural realists**, as though they existed before the game of power politics started.

Approach to Social Constructivism

- In general, constructivism holds that knowledge is created internally by an individual rather than being transferred to a student from an outside source.
- The creator of social constructivism, Vygotsky (1978), emphasizes the value of interaction with others, including classmates, teachers, and parents, in order to acquire information.
- The best learning, according to Campbell (2004), takes place in the midst of social interaction.
- The adoption of a constructivist approach creates a technologically advanced environment that encourages technology's full potential for resource production and distribution.
- It can encompass so many strategies, such as inquiry learning and Science/technology/society, which
 have occasionally been dubbed as "far from being faddish, the teaching actives supported by
 constructivism represent the best practices of Science teachers since time immemorial," a
 constructivist viewpoint can be unifying.

International Critical Theory

- A variety of schools of thought in international relations, including positivist and post-positivist
 perspectives, have criticized the theoretical, meta-theoretical, and political status quo in IR theory
 as well as in international politics more generally.
- Marxist and Neo-Marxist methodologies as well as certain social constructivist strands are critiqued by positivists.



- In addition to non-Weberian historical sociology, international political sociology, critical geopolitics, and the so-called new materialism, post-positivist critiques also include post-structuralist, post-colonial, "critical constructivist, critical theory, Neo-Gramscian, most feminist, and some English school approaches. These subsequent theories all have different epistemological and ontological foundations than both liberalism and realism.
- A major worry is that "a myopic discipline of IR might contribute to the continued development of
 a civil society in the US that thinks, reflects, and analyses complex international events through a
 very narrow set of theoretical lenses"

The Female Perspective on International Relations

- Feminists like Cynthia Enloe and Spilie Peterson have advocated for it.
- It implies that the **dominance of men in politics is a major factor** in how exploitative and competitively oriented international relations are.
- It makes the case that if women had received their fair share, the world would have been more harmonious, balanced, and effective.
- Liberal feminists contend that in order to achieve gender equality, change must be brought about by political mobilization, pressure, and education.
- According to radical feminists, capitalism is the primary contributor to gender inequality, which socialism can eliminate.

Critique of Realism by Feminists

- The patriarchal characteristics of the state remained to dominate international relations even after the contemporary state made accommodations for gender issues.
- The demands of the women's movement or changes that would have an impact on social and political systems were not something that international relations theorists could connect to.
- Because patriarchy is deemed vital for upholding the social order of the state by realists, feminist
 authors like Rosemary Grant contend that realist theory supports it.
- As men are associated with the state and the state is the foundation of patriarchal relations in realist discourse, the theory of international relations favors men and excludes women.
- The realism argument, which accepts the premise that males are the citizens and women are the "other," or outsider, is criticized by feminists.
- The promotion of women's rights is referred to as feminism. It illustrates how a patriarchal society
 has caused women to be oppressed and disadvantaged in comparison to men.
- They contend that this strategy is patriarchal, biased against women, and conceals their position.
- They consider nationalism and war to be gendered phenomena.
- Feminists promote a feminist strategy for national security and international affairs in order to expose and address gender prejudices.

Post-modernism

- In contrast to modernism, post-modernism was a broad movement that emerged in the middle to
 end of the 20th century in philosophy, the arts, architecture, and criticism.
- Widespread skepticism, subjectivism or relativism, a general mistrust of reason, and a keen awareness of the importance of ideology in establishing and upholding political and economic power are its defining characteristics.



- According to Devetak, the power-knowledge connection and the textual techniques employed by post-modernist international theorists are two of the most significant post-modernist topics.
- The works of Michel Foucault have had the greatest impact on post-modern scholarship's focus on the power-knowledge nexus. He does not share the positivists' view that knowledge is immune to the workings of power.

Principal Defense of Postmodernism

- The central claim of Focault is that knowledge is actually produced by power.
- According to him, "All knowledge depends on and strengthens existing power relations, and all power requires knowledge."
- Truth, according to post-modernists, is a component of social contexts rather than something that exists outside of them.
- As a result, post-modernists are mainly curious about what kinds of "truths" and knowledge practices support particular power arrangements.
- Post-modern international theorists have applied this perspective to the field of international relations to investigate the 'truths' of the theory and demonstrate how the dominant ideas and knowledge claims are in fact heavily dependent on particular power dynamics.
- Smith illustrates the **relationship between power and knowledge** using two contemporary examples from the **work of Cynthia Weber and Jens Bartelson on** the **concept of sovereignty.**

DODOSHOLOS Unleash the topper in you



Chapter - 2 International Relations Concepts

The State Structure

- The global community is composed of 185 independent states. The state system today refers to **how humanity is organized into independent states**.
- The Western state system, nation-state system, or (sovereign) state system, as they are often referred to, is defined by Palmer and Perkins as "the pattern of political life in which individuals are independently organized into sovereign states that must manage to live along together."
- In fact, two of a state's fundamental characteristics are sovereignty and a defined territory.
- As **Garner stated**, there should always be **a group of people with a functioning government.** In actuality, **exchanges and interactions** between the states that make up the state system **comprise international relations.**

Independent Actors

- Non-state actors are people or groups with significant economic, political, or social influence.
- They have the **ability to have an impact on a national and occasionally** even an international scale, but they are not citizens of or allies with any one nation or state.
- State actors are currently described as "an organized political actor not directly related to the state but pursues goals that affect essential state interests," according to Pearlman and Cunningham.
- Inter-governmental Organizations (IGOs) are groups that have three or more nation-states as members.
- The global IGOs and the regional IGOs are the two primary categories of IGOS.
- The United Nations (UN), the World Trade Organization (WTO), the International Monetary Fund (IMF), and many more organizations have universal or virtually universal membership, meaning every state is a member.
- **Regional IGOs**, like the Association of South-East Asian Nations (ASEAN) and many others, are subsets of governments that have joined based on a certain interest or location.
- International business organizations (IBOs) and multinational corporations (MNCs)
- Transnational Corporations (TNCs), sometimes known as Multinational Corporations (MNCs), and Non-Governmental Organizations (NGOs), are two different categories of transnational actors.
- MNC is a multinational corporation that has fixed facilities and personnel in each of the many countries where it operates concurrently on a global scale.

The Non-Governmental Sector (NGO)

• NGOs are non-governmental organizations (private international actors) created by volunteers from the populations of two or more nations to advance their shared interests and ideals in an effort to influence the actions of State Governments and Intergovernmental Organizations (IGOs).

Sovereignty

- Sovereignty refers to the state's absolute authority, both internally and externally.
- The state can be distinguished from other associations or organizations by its sovereignty.
- The French philosopher Jean Bodin (1530–1596) provided one of the earliest definitions of sovereignty: "Supreme power over citizens and subordinates, unconstrained by law."



- Thomas Hobbes (1588–1679) expanded on the idea of sovereignty by putting less focus on the king himself and more on the concept of the "state" or "governance."
- Hobbes compared the sovereign to the state and the executive branch.
- The foundation of the contemporary international order is sovereignty.
- The treaty of West Phalia, which was signed in 1648, recognized and institutionalized this concept of sovereignty for the first time.
- In order to recognize a state as a participant in international relations, it said that all sovereign states are equal in international law and international relations.
- Only sovereign states may engage in international relations.

Power

- All interactions, including those in politics, are characterized by the phenomena of power.
- Hans Morgenthau defined power as "Man's control over the thoughts and deeds of other men," but because minds cannot be seen, power can only be measured by how people and states to act.
- Power in international relations refers to a state's capacity to compel respect and obedience from other states as well as to enforce its own will.

Power's Range and Scope

- Power is a non-divisible form of energy that has the ability to influence another person's behavior even when they are resisting the change.
- The fundamental qualities of power are their range or dimensions.
- Power as a Tool for Achieving Goals
- A power arises when a purpose has been attained and is exercised with the intention of achieving that goal.

Regarding Relational Power

- Rather than being a legal phenomenon, it is social in nature.
- Power cannot exist without at least two people.
- The subject of power is the one who wields it, and the one who is oppressed by it is the victim of power.
- Power as a Dimension of Influence: A certain behavior can be induced by power.
- Influence is the aspect of power that has to do with the subject's behavior with the victim being the cause. B changes some of his actions as a result of A's influence.

The Situational Dimension of Power

- This implies that **power varies depending on the unique characteristics** of each scenario.
- For instance, power will differ based on the number of participants—three or two—the degree of victim resistance, and the intensity of that resistance.

The Relative Dimension of Power

- This clarifies that the **relative strengths of a subject and a victim** in a given context determine whether or not a subject may exert power over a victim.
- The power equation between them alters when their respective strengths differ.
- Changes in the position of states in the international community are caused by this relative dimension of power.



- The Instrumental Dimension of Power: some have claimed that power tends to have a dynamic of its
 own separate and different from the goal which it is designed to attain, power is not an end in itself.
- Power is a tool for achieving particular objectives

Dimensions of Power as a Need

- The greater a state, group, or person's need, the more probable it is that others on whom it depends will use their influence to provide that need.
- Power as a Dimension of Responsiveness: Where there is little chance of resistance from the victim, power is most effective.
- It becomes harder for a **subject to exert power over him** when the victim is able to resist, and as a result, **the nature of power in that circumstance is impacted.**

As a Capability, Power

- The availability of certain resource capacities for the application of power is referred to as this
 dimension.
- Power is frequently used exclusively to refer to this ability.

Range of Power

- The amount of other actors who are influenced by an actor is referred to as the actor's power domain.
- As a result, a state may exert significant influence in some regions of the world while exerting little
 or no impact in others.

Power-balance theory

- Thucydides attributed the start of the Peloponnesian War to the "balance of power." It was the
 focus of an essay by David Hume (1742) in the 18th century, and international relations theorists
 are still fascinated by it today. The phrase "balance of power" is used to describe a variety of
 theories, but the term itself suggests that shifts in the distribution of political power may be seen
 and measured.
- According to the balance of power theory, challenged governments would enhance their own power
 in response when one state or alliance raises its power or uses it more aggressively, frequently by
 establishing a counterbalance coalition.
- One of the main ideas of neo-realism theory is the balance of power.
- According to Hartman, the concept of the balance of power in international relations can be thought
 of as a system where one power bloc gives way to the formation of another, which in turn creates
 a web of alliances.
- The idea of balance of power is based on the notion that any place in the system where there is too much power poses a threat to the survival of the other units.
- The functioning of the world's power balance is further complicated by the evolving nature of power in today's international system.
- Small governments and even non-state groups can now amass tremendous influence thanks to technological advancements like globalization, the internet, and WMDs.



- Future conflicts involving nations engaged in protracted disagreements may still be governed by the balance of power, but those involving terrorist organizations and other non-state entities are less likely to be governed by it.
- Insofar as the **balance of power theory** has been useful, it has been founded on the **idea that power** is a certain kind of power resource used in a **specific policy-contingency framework**, i.e., military force imagined in the context of war-winning capability.

Balance of Power Theory Premises

- The core tenets of the balance of power theory are that Military might is the measure of power.
- What counts most in war is victory.
- The validity of these presumptions can only be successfully debated when they have been made apparent.
- The balance of Power can be divided into two:

Soft Power vs. Hard Power

- Command power is another name for hard power.
- It is the capacity to exert pressure on others to change their behavior (Smith-Windsor).
- The capacity to entice or deter other people from wanting what you desire is known as soft power (Joseph Nye).
- Unlike hard power, **soft power can be used by actors other than states.** Education, the media, consumerism, exporting values, etc. are a few examples.

Security Ideas in a Global Environment

Since the 1990s, the idea of an international security actor has expanded in all directions, from countries to groups, people, international systems, NGOs, and local governments.

Traditional Security

- The state is the **referent object of security** according to the **conventional security paradigm**, which uses a **realist construct of security**.
- During the cold war, the theorem's popularity peaked.
- The anarchistic power balance, the military alliance between the US and the USSR, or the nationstate's total sovereignty were the traditional sources of security.
- Basic Characteristics of Conventional Security: The term "traditional security" refers to the
 collection of actions performed by governments and international organizations, like the Association
 of South-East Asian Nations, the European Union, and the United Nations, to maintain mutual
 safety and survival.
- These actions range from military operations to diplomatic pacts like treaties and conventions.
- International and domestic security are always intertwined.
- In the global context, national security or state security is international security.

Non-Traditional Security

- Security threats that aren't conventional have a few traits.
- Due to the globalization and information revolution, they are typically non-military in nature, multinational in scale, and neither completely domestic nor solely inter-state.



- This suggests that these unconventional threats are far more terrifying than conventional ones.
- They necessitate that the **national leadership promotes international cooperation** as well as **internal socio-economic and political reforms** with an open vision.
- International threats are being debated more and more lately, not just in academic circles but also by individuals in nearly every country in the world.
- They amply demonstrate the gravity of these issues' significance in the modern world.
- In order to handle non-traditional issues, military deterrence, diplomatic wranglings, and short-term political agreements fall short, necessitating the use of non-military alternatives.





Chapter - 3 Conflict and Peace

- A condition of war between two entities may result from a conflict of opinions or interests. Due to the nature of nuclear, chemical, and biological warfare, turning to war now entails using weapons of mass destruction, the effects of which will be the same for both the victor and the loser.
- Deterrence tactics are employed in foreign policy at such times to prevent the enemies from taking drastic measures.
- Non-state actors possess qualities like strength and the capacity for influence, in addition to having
 a base or headquarters in a particular state. However, their operations extend beyond the state's
 boundaries in addition to within it.
- They also go by the name "domestic actors."
- Inter-governmental Organizations (IGOs) are groups that have three or more nation-states as members. The global IGOs and the regional IGOs are the two primary categories of IGOS.
- The United Nations (UN), the World Trade Organization (WTO), the International Monetary Fund (IMF), and many more organizations have universal or virtually universal membership, meaning every state is a member.
- Regional IGOs, like the Association of South-East Asian Nations (ASEAN) and many others, are subsets of governments that have joined based on a certain interest or location.
- International business organizations (IBOs) and multinational corporations (MNCs)
- Transnational Corporations (TNCs), sometimes known as Multinational Corporations (MNCs), and Non-Governmental Organizations (NGOs), are two different categories of transnational actors (NGOs).
- MNC is a multinational corporation that has fixed facilities and personnel in each of the many countries where it operates concurrently on a global scale.

Nature of Warfare

Conflicts of ideas and interests are related to the nature of war and can be classified as:

- Nationalism. People nowadays are increasingly preoccupied with the concept of nationalism, and they will go to any lengths to wage war in its name.
- **Ethnic: Ethnicity** makes a person believe that their group is superior to others in all ways and that they should have more rights in every area of life, even at the expense of the lives of others.
- The following two categories under "ethnicity" enter the picture:
 - o Ethnocentrism
 - Dehumanizing the other people
- Genocide: Mass-level killing methods, which have been a stain on human history thus far, have
 occasionally been used to prove one's own point or put oneself in a better position.
- Religion: There have been numerous religious battles throughout human history in an effort to demonstrate that one's religion, philosophy, and way of life are superior to the other.
- Ideological: moves, it develops together with some of its companions, such as various new ideologies and associated disputes between ideas.
- The following are the **problems with ideological disagreements**:
 - o The Cold War



- O Capitalism and Communism.
- Totalitarianism and democracy.
- The Third World and the West

The Evolution of Warfare

- In the latter half of the 20th century, conflicts' characteristics underwent a significant transformation.
- Of the **56 major armed conflicts** recorded in the ten-year period 1990–2005, the **state-against-state model is becoming the exception**. Even though 14 of the conflicts involved foreign forces on one or both sides, only three of them were **interstate in nature and the rest were internal wars.**
- In addition, while wars between wealthy nations dominated the first part of the 20th century, today's conflicts are primarily fought in the world's poorer nations, with Africa and Asia hosting the majority of internal hostilities over the past ten years.
- 1. Technology
- Warfare is **not shaped by technology.**
- **Technology** has been the **main source of military innovation** throughout history.
- Warfare is the conduct of war or we may say it is the conduct of physical activity by armed forces
 in the context of conflict.
- It is influenced by changes in warfare more than anything else.
- However, the insurgents in the Second Gulf War turned to asymmetrical warfare, battling the hightech American arsenal with low-tech assassination, sabotage, and terror weapons.
- The enemy's methods didn't lose their effectiveness until the United States **modified its technology to counter the new threat**. Although politics, morale, and training certainly had a role in how things turned out in Iraq, **the nature of the technology created the condition of conflict**.
- 2. Nationalism
- It increased their investment in the conflict and provided a reason for assaulting the adversary country, turning war into a popular movement. As a result, the distinction between military and civilian targets has become hazy.
- 3. Strategy
- Here, it's crucial to understand two ideas:
 - the ability to harm and the ability to defeat.
- The traditional aim of war is the power to defeat, which is the capacity to seize territory or defeat hostile military forces.
- The capacity to do harm outside of the immediate military sphere is known as the power to hurt or coercive violence.
- As a country's economic endeavor and frequently the morale of its citizens depend on its ability to wage war, the ability to harm has grown in importance in all facets of combat.

A New Form of Group Violence

- The **conventional state paradigm of conflic**t was addressed by the international procedures that have been built to control, prevent, and settle disputes.
- There has been a lot of trouble adjusting to the new pattern of collective violence, which frequently
 occurs on sovereign territories with varying degrees of government accountability.



- People went over nearby borders, sometimes causing entire regions to become unstable, sparking new conflicts and resulting in an increase in refugees.
- All countries, rich or poor, too close to or too far from the scene of the conflict, are affected by the
 accelerated flow of refugees and asylum seekers, the rising costs of regional or global peacerestoration and maintenance efforts, international terrorism, and the destabilization of the global
 economy.

Mass-Destructive Weapons

- A nuclear, radiological, chemical, biological, or any other weapon that can kill many people or do great devastation to the biosphere or other naturally occurring or artificial structures is considered a weapon of mass destruction.
- Weapons of Mass Damage (WMD) have the potential to cause such widespread and indiscriminate
 death and destruction that their sheer existence in the hands of a hostile state can be seen as a grave
 threat.
- Modern weapons of mass destruction are typically classified as either nuclear, biological, or chemical (NBC) weapons, such as nuclear weapons, chemical warfare, or biological warfare.
- Since at least 1937, the phrase "weapons of mass destruction" has been in use.
- During World Military II (1939–45), when they were notably used in the firebombing of cities like Germany, Tokyo, and Japan, these high-flying air battleships appeared to represent an unstoppable menace to population centers far from any war front.
- Proliferation, or the possibility that smaller countries, rogue states, or transnational terrorist groups could obtain the means to make and deliver WMD, has been the primary concern with regard to all WMD since the end of the Cold War.
- International accords like the Nuclear Non-Proliferation Treaty of 1968, the Biological Weapons Convention of 1972, and the Chemical Weapons Convention of 1993 contain provisions that prevent the spread of WMD.

Deterrence

- Deterrence is a tactic used in international relations to stop an enemy from conducting an action that has not yet been started or to stop them from doing something that another state wants them to do.
- During the Cold War, deterrence theory became more popular as a military tactic in relation to the deployment of nuclear weapons.
- **During this period**, it acquired **a novel meaning**: if a weaker nuclear force might be safeguarded from being destroyed by a surprise strike, **a stronger foe could be deterred by it due to its extreme destructive capability.**
- The main concern for the US is extended deterrence, which prevents attacks on allies. A notable example of deterrence using conventional troops is the US presence in South Korea, which was initially intended to prevent a resurgence of the Korean War.

Conflict Resolution

• It is conceptualized as the techniques and procedures used to encourage the peaceful resolution of hostilities and retaliation. In how the dispute develops, the dimensions of resolution frequently follow the dimensions of conflict.