

## UPPSC - CSE

**Combined State / Upper Subordinate Services Examination** 

**Prelims & Mains** 

Uttar Pradesh Public Service Commission, Prayagraj

## **General Studies**

Paper 5

History, Polity, Society and Security of Uttar Pradesh



### History, Polity, Society and Security of Uttar Pradesh

### Paper - 5

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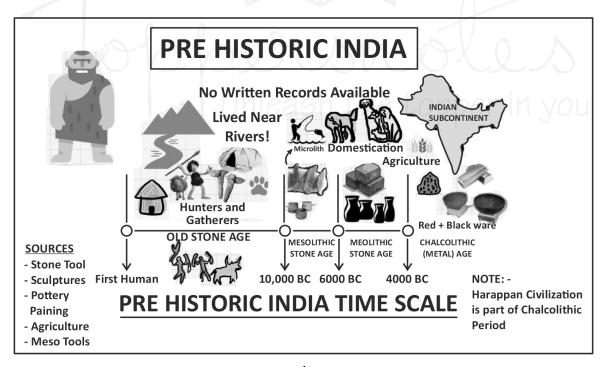
## **1** CHAPTER

# History Civilization, Culture and Ancient Cities of Uttar Pradesh

#### **Prehistoric History of Uttar Pradesh**

- Uttar Pradesh for its strategic position, in ancient times, was known as the Madhya Desh or Madhyadesha.
- Due to its position, most invaders crossed it in the course of their invasions.
- Stretching from **northwest territories** to the eastern states its history is almost synonymous with the history of north India.
- The discovery of arms and implements in areas like Mirzapur, Sonbhadra, Bundelkhand and Sarai Nahar area of Pratapgarh reveal that civilization dates back to the neo-Paleolithic age.
- There have also been objects discovered in Alamgirpur, a suburban locality of Meerut which belonged to the Harappan Culture.

- Such evidence clearly stands as proof of its historical significance.
- O This has also been proved by anthropologists.
- The finding of human skeletons in Sarainahar Rai and Mehdaha in Pratapgarh have revealed microliths dating back to 8000 BCE.
- Historians have still not been satiated by what has been so far discovered from the State of Uttar Pradesh.
- Today there are enough resources for them to find out in the regions of Jajmau (Kanpur), Fazilnagar (Deoria), Hulaskhera (Lucknow), Bheetargaon (Kanpur), Rajghat (Varanasi).
  - o It is believed that a lot more is still to be unravelled in terms of Uttar Pradesh's glorious past from these sites.



#### Paleolithic Age (2 million B.C. to 10,000 B.C.)

- Proof of copper-stone age in Uttar Pradesh has been found at Meerut and Saharanpur.
- Major Sites:
  - o Belan Valley in Allahabad
    - Excavated by: Prof. G.R. Sharma of the University of Allahabad
- Major findings: A Statue of a bone-built goddess along with stone equipment has been obtained from the archaeological site 'Lohadanala' of the Belan Valley.
- Singrauli Valley of Sonbhadra
- Chakia of Chandauli.

#### Mesolithic Age (10,000 B.C to 8000 B.C.)

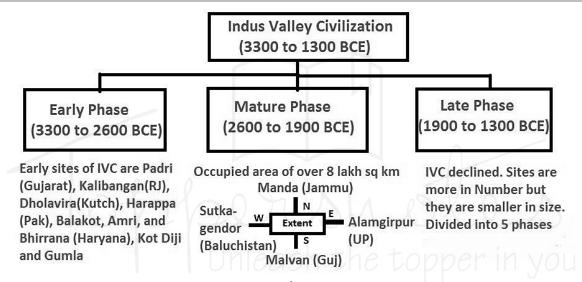
- Remains of Humans belonging to this age have been obtained from Pratapgarh's Sarinahar Rai and Mahadeha.
  - Major findings: oldest agricultural evidence in the Indian subcontinent has been found in Lahuradev located in the city of Saint Kabir Nagar in Uttar Pradesh.
  - Rice belonging to 8000 BC-9000 BC has been discovered.

#### Neolithic age (8,000 B.C. to 4000 B.C.)

 The tools and weapons have been found in excavations by Sarai Nahar Rai (Pratapgarh), Mirzapur, Sonbhadra, and Bundelkhand.

- The human skeletal remains were found buried at a site near the village Sarai Nahar Rai in Pratapgarh District of UP.
  - Two characters of the skull call for special attention in the context of human paleontology.
  - The first meeting of the anterior root of arcus zygomaticus with the mesial margin of the first premolars.
  - Thick coating of enamel on the generally large teeth.

#### **Harappa Civilization**



#### Mandi

- Location: Muzzaffarnagar district.
  - o East of the Yamuna river
  - Considered peripheral to the main distribution area of the Harappan civilization
- Findings: A rich hoard of Harappan jewellery
  - Quantity of the jewellery recovered from the site makes it the largest hoard of ancient jewellery ever found in India, if not the entire subcontinent.
  - Two copper containers, and a large number of beads made of gold, banded agate, onyx and copper.
  - Types of gold beads spacer beads, hollow terminal beads, single and double bell-shaped beads, and paper-thin circular beads.

#### **Alamgirpur**

- Location: Meerut district
  - o Along Yamuna River
- Easternmost site of the civilization.

- Also called Parasaram-ka-khera
- Major findings:
  - Typical Harappan pottery
  - A complex that appeared to be a pottery workshop.
  - Ceramic items: roof tiles, dishes, cups, vases, cubicle dice, beads, terracotta cakes, carts and figurines of a humped bull and a snake.
  - Beads and possibly ear studs made of steatite paste, faience, glass, carnelian, quartz, agate and black jasper.
  - Metal was not found in large quantity
    - However, a broken blade made of copper was found.
  - The head of a bear being a part of a vessel was discovered
  - Small terracotta bead-like structure coated with gold.
  - Evidence of cloth
  - Evidence of cotton cultivation

#### Hulas

- Location: Saharanpur district
  - along the higher banks of tributaries of Yamuna:
     Hindon River, Krishni, Kathanala and Maskara
- It is a late Indus Valley Civilization archaeological site.
- Major findings:
  - Five round furnaces
  - Hand made and wheel-made pottery with geometric or naturalistic designs painted in black, chert blades, bone points etc.
  - o Terracotta inscribed sealing
- Agriculture: Horse gram, Cowpea, walnuts, oats, lintel, pea, chickpea, ragi, and rice (both wild and cultivated varieties) were grown.
  - o Fruits of peepal tree were recovered

#### Sinauli

- Location: Baghpat district
  - Situated at the doab of Ganga and Yamuna rivers.
- Findings from 2018 excavations are dated to c. 2000 -1800 BCE and ascribed to the Ochre Coloured Pottery culture (OCP)/Copper Hoard Culture, which was contemporaneous with the Late Harappan culture.
- Major findings: several wooden coffin burials, copper swords, helmets, and wooden carts with solid disk wheels protected by copper sheets.



#### Sinauli Excavation 2.0 in 2018

- 2018: a farmer reported to have found antiquities in the land while ploughing the field.
- Major findings: horse-drawn chariots almost 5000 years old.
  - This ankle, chassis and wheel show similarity to modern chariots.
  - These chariots are thought to have been drawn by animals, preferably horses.
- Weapons: copper antenna swords, war shields etc were found.

- Whip to indicate animals had been found
  - It means the tribe that lived here controlled the animals.
- Along with the male warriors, female warriors were buried with their swords.
  - O However, their legs around their ankles had been removed before they were buried.
- The excavation hints at a large kingdom's existence here.
- **Rice** and **dal** in pots and animal bones buried with the bodies.
  - These may have been **offered** to the **departed** souls
- Sacred chambers were found below the ground.
- Significance: three chariots, some coffins, shields, swords and helmets point towards the existence of a warrior class in the area around 2,000 BCE.

#### **Bargaon**

- Location: Saharanpur District
- Site belongs to the late Harappan period, with a mixture of Ochre Coloured Pottery.

#### **Vedic age (c. 1500 – c. 500 BCE)**

- Initially, Centre of Aryan Colonization in India was Sapta Sindhu or the region irrigated by seven rivers (undivided Punjab).
- The seven rivers were :
  - o Sindhu (Indus)
  - O Vitasta (Jhelum)
  - o Askini (Chenab)
  - Purushni(Ravi)
  - Vipasa (Beas)
  - O Shatudri (Sutlej) and
  - Saraswati (now lost in the Rajasthan desert).
- Important Aryan clans/ Panchjan: Puru, Turvasu, Yadu, Anu, and Druh.
  - o **Bharat:** One of the Prominent clans.
- Gradually, the Aryans extended their territory towards the east.
  - Shatpath Brahma: gives account of victory of Kosal (Awadh) and Videh (north Bihar) by the Brahmans and the Kshatriyas.
- Expansion of territory saw the creation of new States (Janpadas) and emergence of new people and new centers.
- The Sapta Sindhu gradually lost importance and the centre of culture shifted to the plains between Saraswati and Ganga ruled by the kingdoms of Kuru, Panchal, Kashi and Kosal.
- The entire region extending up to Prayag in the east bore the name of Madhya Desh.

- Modern Uttar Pradesh corresponds to this region.
- It was considered sacred in Hindu mythology as Gods and heroes, whose deeds are recorded in the Ramayana and Mahabharata, lived here.
- Its inhabitants were considered to be the most cultured Aryans as their speech formed the norm and their conduct was prescribed as the model.
- The rulers of these States, especially King Pravahna Jaivali of Panchal, became immortal due to their noble deeds.

#### **Early Vedic Period**

- There is hardly any mention of the area comprising present **UP** in **Vedic hymns**.
- Even sacred rivers like Ganga and Yamuna, appear on the distant horizon of the land of the Aryans.

#### **Later Vedic Period**

- In the Later Vedic age, importance of Sapta Sindhu receded and Brahmarshi Desh or Madhya Desh assumed significance.
  - Region comprising UP at that time became a holy place of India and foremost centre of Vedic culture and knowledge.
- New States of Kuru-Panchal, Kashi and Kosal are mentioned in Vedic texts as prominent centres of Vedic culture.
- People of Kuru-Panchal were regarded as best representatives of Vedic culture.
- They enjoyed great respect as outstanding orators of Sanskrit.
- The conduct of schools and institutions by them was laudable.
- Life of their kings was a model for other kings.
- Brahmins were held in high esteem for their piety and scholarship.
- Upanishads prominently mention Panchal Parishad.
- Scholars from Kuru-Panchal were specially visited by
   Videh King on the occasion of Ashwamedh Yajna.
- Panchal King Pravahan Jaivali himself was a great thinker, who was praised even by Brahmin scholars like Shilik, Dalabhya, Shvetketu and his father Uddalak Aruni.
- Ajatshatru of Kashi was another great philosopherking whose superiority was acknowledged by Brahmin scholars like Dripti, Valhaki, Gargya etc.

#### **Vedic Literature**

 Literature in various disciplines was authored on an extensive scale during this age culminating in the Upanishads.

- They signify the highest reach of **human imagination**.
- The Upanishad literature was the product of meditation in the Ashrams of the sages, several of which were in UP.
- Eminent sages like Bharadwaj, Yajnavalkyal
   Vashishta, Vishwamitra, Valmiki and Atri had either their Ashrams here or were otherwise connected with this State.
- Some Aranyakas and Upanishads were written in the Ashrams located in this State.

#### Age of Mahajanapadas (6th century B.C.)

- The literal meaning of Mahajanapadas is great kingdoms.
- Flourished in the **north/northwestern part** of India before the rise of Buddhism.
- Aryans migrated into India a long time back and there
  was regular friction between them and non-Aryan
  tribes concerning cattle, fodder, land etc.
- These tribes Aryans were called Janas by many Vedic texts.
- Later on, there was a merger of the Vedic Janas into Janapadas.
- Different regions of the Indian subcontinent were previously divided into Janapadas; there was clear demarcation by boundaries.
- Many Janapadas by 600 BCE further developed into bigger political bodies.
- These kingdoms came to be known as
   Mahajanapadas in the Buddhist traditions.
- The Sixteen Mahajanapadas: Kasi, Kosala, Anga, Magadha, Vajji, Malla, Chedi, Vatsa, Kuru, Panchala, Machcha, Surasena, Assaka, Avanti, Gandhara and Kamboja.
- Out of the above 16 States, **eight were in present**Uttar Pradesh.
  - o Kuru
  - o Panchal
  - o Vats
  - o Sursena
  - o Kosal
  - o Malla
  - o Kashi
  - o Chedi
- More known among them were Kashi, Kosal and Vatsa.
- Republic states within the boundaries of present UP:
   Shakya state of Kapilvastu, Bhagga state of Samsumergiri and Malla state of Pawapuri and Kushinagar

#### Kasi

- Capital: Kasi
- Location: present Varanasi
- Kasi is the tribe who settled in the region around Varanasi where itself the capital was located.
- There is belief that Varanasi got its name from the rivers that surround the city, namely Varuna and Asi.
- A lot is known about Kasi from Jatakas which were a voluminous body of myths and folklore revolving around previous births of the buddha.
- This supremacy called for a long drawn conflict for mastery between other cities, like Kosala, Anga and Magadha with Kasi.
- It is mentioned in the Vedic texts.
- Matsya Purana and Alberuni are the texts where we read Kasi as Kausika and Kaushika, others read it as Kasi.

#### Kosala

- Capital: Sravasti
- Under the command of Prasenjit the Kosala King, a contemporary of Gautama Buddha.
- It comprised of Shravasti, Kushavati, Saket and Ayodhya.
- Kosala constituted the territories of Modern Uttar Pradesh.
  - South: bordered by Ganges
  - East: river Gandak
- Magadha was a neighbouring state to Kosala, and there were conflicts between them.
- Ajatshatru of Magadha and Prasenjit were in continuous struggle for power which finally came to an end with alignment of confederation of Lichchavis with Magadha.
- After Prasenjit, Vidudabha rose into power and Kosala ultimately amalgamated into Magadha.

#### **Chedi or Cheti**

- Capital: Suktimati
- Chedis were a group of ancient people of India living in the south of the river Yamuna.
- Mentioned in the Rigveda.
- Ruled by Sisupala, an ally of Jarasandha of Magadha and Duryodhana of Kuru.
- Prominent Chedis during Kurukshetra War:
   Damaghosha, Shishupala, Dhrishtaketu, Suketu,
   Sarabha, Bhima's wife and so on.
- It was chosen for spending the 13th year of exile by the Pandavas.

#### Surasena

• Capital: Mathura

- It underwent a lot of metamorphosis in terms of religion.
- Centre of Krishna worships at the time of Megasthenes.
- Avantipura, king of Surasena was one of the first disciples of Buddha, and it gained prominence ever since then in Mathura.
- **Geographical location**: southwest of Matsya and west of the river Yamuna.
- Various tribes inhabited the region and they were headed by a chief.

#### Kuru

- Capital: Indraprastha
- Present location: Meerut and Southeastern Haryana
- Origin: they belong to the Puru-Bharata family.
- Kurus were specific origin of people living in Kurukshetra.
- According to the Buddhist text Sumangavilasini, kurus came from Uttarakuru.
- Testified by Vayu Purana, founder of Kuru Janapada was Kuru :
  - O Son of **Samvarsana** of the **Puru** lineage.
- During the sixth/fifth century BCE, Kurus are believed to have shifted to the Republic Form of government.

#### **Panchala**

- Panchala was divided into Uttara-Panchala and Dakshina-Panchala.
- Northen Panchala capital: Ahichchatra
  - O South had its capital at Kampilya.
- Present location: Western Uttar Pradesh
- Renowned city of **Kanyakubja** was situated here.
- Panchal also shifted to a republican form of government in the sixth and fifth century BCE from being a monarchy.

#### Malla

- Capital: Kusinara
- Epics like Mahabharata mentions that Mallas were considered along with tribes of Angas, Vangas and Kalingas.
- Buddhist and Jain works mention Mallas
- They had a monarchical form of government in the beginning but later they transformed into the republic form (Samgha).
- They were very warlike and brave people and have been mentioned and referred to as Vrtaya Kshatriyas
   by Manusmriti, as Vasishthas in the Mahaparinibbana Suttanta.
- Suppressed by the Magadha empire after Buddha's death.

#### Vamsa

- Followed the monarchical form of government.
- Capital: Kausambi.
- It formed the hub of all economic activities and had prosperous **trade** and **business relations**.
- Important ruler: Udyana
  - o Earlier he had resentments regarding Buddhism as he was very warlike and aggressive but in the later years became more tolerant and finally a follower of Buddha.
  - o Later Buddhism became his state religion.

#### **Epics**

- Ancient significance of UP is surmised through two epics: Ramayana and Mahabharata.
- They chronicle **Gangetic plains** of **Vedic Era**.
- According to Ramayana, Kosala kingdom whose capital was Ayodhya where Lord Ram reigned was situated in the present-day Uttar Pradesh.
- A lot of significant events of Mahabharata occurred in U.P.
  - Birth of Lord Krishna (eighth incarnation of Lord Vishnu) in Mathura.
  - Whole Mahabharata Saga is set in the Hastinapur region of Uttar Pradesh.
  - The Mahabharata War under King Yudhishthira culminated in Kuru Mahajanapada.
- It was in Naimisharanys (Nimsar-Misrikh in Sitapur district) where Suta narrated the story of Mahabharata, which he had heard from Ved Vyas himself.
- Some of the Smritis and Puranas were also written in this State.

#### **Buddhism and Jainism**

- Gautam Buddha, Mahavir, Makkhaliputta Goshal and great thinkers brought about a revolution in Uttar Pradesh in 6th century B.C.
- Makkhaliputta Goshal, who was born at Shravan near Shravasti, was the founder of Ajivika sect.
- Mahavir: 24th Trithankar of Jains was born in Bihar but had a large number of followers in Uttar Pradesh.
- He is said to have lived twice during rainy season in this State
  - o First time in Shravasti
  - Second time in Padrauna near Deoria.
  - Pawa was his last resting place.
- **Jainism** had entrenched itself in UP even before the arrival of **Mahavir**.
- Several Tirthankars such as Parshwanath, Sambharnath and Chandraprabha were born in different cities in this State and attained 'Kaivalya' here.

- This fact is borne by the ruins of several ancient temples, buildings, etc.
- Jain Stupa: Kankali Tila in Mathura
- Jain shrines built in early Middle Ages are still preserved in **Deogarh**, **Chanderi** and other places.

#### **Post-Vedic Period**

- All the States were perpetually at war with each other.
  - Kosal annexed Kashi and Avanti grabbed Vatsa.
  - Kosal and Avanti were subjugated by Magadha, which became powerful in the entire region.
- Magadh was ruled in succession by Haranyak,
   Shishunag and Nand dynasties.

#### **Nanda Dynasty**

- Ruled from 343 B.C. to 321 B.C.
- Extended to the whole of India except Punjab and probably Bengal.
- During their reign, Alexander invaded India in 326
   B.C.

#### **Mauryan Dynasty**

- According to Vayu Purana, the Mauryan dynasty ruled for 134 years.
- 323 BC: Chandragupta Maurya became emperor of Magadh.
- His grandson Ashoka created the statue of four lions in Sarnath.
  - The Lion Capitol inscribed in Ashoka pillar at
     Sarnath has been adopted by the government of India as the State Emblem.
- Ashoka pillar petrography (the study of rocks) is found in Sarnath, Allahabad, Meerut, Kaushambi, Sakinssa, Basti and Mirzapur.
  - o All the cities are in **Uttar Pradesh.**
- Ashok also built the **Dhamekh Stupa** at **Sarnath**.
- 232 BC: death of Ashoka.
- The whole of Uttar Pradesh enjoyed peace and prosperity during the reigns of Chandragupta, his son Bindusara and grandson Ashok.
- Chinese Travellers Fa-Hien and Yuan-Chawang have seen several rock edicts as well.
- The downfall of the Mauryan empire began with the death of Ashok in 232 BC.
- His grandsons, Dashrath and Samprathi divided the whole empire among themselves.
- Later rulers: Brihdratha
  - Assassinated by his chief commander
     Pushyamitra.
  - Pushyamitra kept the Mauryan empire intact.

#### **Shunga Dynasty**

- Patanjali's commentary refers to the seizure of Saket (Ayodhya) by the Greeks.
- Menander and his brother mounted a heavy attack in about 182 B.C.
- The invading armies occupied Kathiawad in far off south-west Sagal (Sialkot in Punjab) and Mathura.
- Later on, the invaders laid a siege on Saket (Ayodhya) and advanced far in the Ganga valley.
- Pushyamitra and his grandson Vasumitra challenged the invaders on the banks of the Sindhu and defeated the Greeks.
- The invaders retreated and made Sagal (Sialkot) their capital.
- For long, Mathura remained a prominent city of Menander's empire.
- Menander or Milind ruled up to about 145 BC.
- Later on, small Indo-Greek and Greek states flourished in Punjab up to the first century of Christian era.

#### **Kanva Dynasty**

- Last king of Shung dynasty was killed by his minister Vasudev.
- Vasudev established the Kanva dynasty in 75 B.C.
- This dynasty continued to rule for 45 years
- Brought to an end in 28 B.C. by Simuk, the founder of the Satavahana or the Andhra Dynasty.

#### Kushana Period (100-250 AD)

- Attention of Central Asian rulers was drawn towards India for the first time.
- By 60 B.C. they had set up their Kashatraps in Mathura.
- The first Saka king was Maues who died around 38 B.C.
- Parthians attacked North India and by the beginning of first century A.D., they started defeating the Sakas.
- Kushanas also mounted an attack around 40 A.D.
- The Kushanas too were one of the five Yueh-Chih castes of Central Asia.
- Soon the Kushana rulers established their empire right from Central Asia up to the Indus river.
- Gradually, they occupied the whole of North India.
- Prominent ruler: Kanishka
  - Under him, Kushana empire reached its maximum territorial limits.
- Empire extended from Central Asia to northern India including Varanasi, Kaushambi and Sravasti in Uttar Pradesh region.
- Kushanas patronized Gandhara and the Mathura schools of sculptural art which is known for producing earliest images of Buddha and Buddhisattavas.

- The successors of Kanishka had ruled for another one hundred and fifty years.
- His son Huvishka kept the empire intact.
- While Mathura became an important city under his rule, like his father Kanishka he was also a patron of the Buddhism religion.
- The last significant Kushana ruler was Vasudeva.
- The Kushana empire got much reduced during his rule.
- Various inscriptions with his name are found in and around Mathura.
- He was a worshipper of **Shiva**.
- And after Vasudeva, petty Kushan princes ruled for some time in northwestern India after which the empire faded away.
- Wema Kadphises further extended the Kushana empire at least up to Mathura, although one of his inscriptions is found from Ganwaria (Siddharthnagar district of Uttar Pradesh) and his coins are discovered all over Uttar Pradesh and from Bihar as well.
- Mathura was most probably the eastern headquarter of the Kushan empire.
- Most sites in UP attained their peak of prosperity during Sunga-Kushana phase when a large number of flourishing urban centres can be archaeologically attested.

#### **Gupta Dynasty**

- Period of the Gupta Empire is popularly known as the "Golden Age of India".
  - Because of the widespread research and development in science, engineering & technology, art, literature, logic, mathematics, astronomy, religion and philosophy that illuminated the elements of Hindu culture
- Jayaswal has pointed out that the Guptas were originally inhabitants Prayag (Allahabad), Uttar Pradesh, in north India, as the vassal of the Nagas or Thereafter they rose in prominence.
- Early Gupta coins and inscriptions have been mainly found in UP.
- The Guptas were possibly the feudatories of the Kushanas in UP, and seem to have succeeded them without any wide time lag.
- Conquests of Chandragupta are known from a lengthy eulogy composed by his court-poet Harishena and inscribed on an Ashokan pillar at Allahabad.
  - In Allahabad Pillar's Inscription, Samudragupta is referred to as a god dwelling on earth.

#### **Dynastic History**

Prominent Kings	Historic facts
Sri Gupta	• 3rd century AD: <b>Sri Gupta</b>
·	founded the <b>Dynasty</b> .
	• Title: 'Maharaja'
Chandragupta I	• Assumed the title of
	'Maharajadhiraja'.
	• Tenure: 319 AD to 334 AD
	Married to Lichchavi princess
	Kumaradevi
	• Known as real founder of
	Gupta empire
Samudra Gupta	• Called 'Indian Napolean' by
	V.A. Smith (Irish Indologist
	and <b>Art Historian</b> )
	• Tenure: 335 AD to 380 AD
	• Allahabad Pillar inscription
	mentions his extensive
	conquests.
Chandragupta II	• Tenure: 380-412 AD
	• Kept <b>nine gems</b> ( <b>Navrantnas</b> )
	in his court - Kalidas, Amarsinh,
	Dhanvantiri, Varahminhira,
	Vararuchi, Ghatakarna,
	Kshapranak, Velabhatt and
	Shanku.
	Title: 'Vikramaditya'
	• First ruler of <b>Gupta Empire</b>
	who launched silver coins.
Kumaragupta I	• <b>Tenure</b> : 413 A.D to 455 A.D.
	Founded Nalanda University
	Also called <b>Shakraditya</b> .
	During his reign, Hunas
	invaded India
Skandagupta	• <b>Tenure</b> : 455 A.D – 467 A.D
	He was a 'Vaishnavite'.
	Adopted his predecessors'
	tolerant policy.

#### **Gupta Art**

- A large number of Buddha images have been unearthed at Sarnath, and one of them is regarded as the finest in the whole of India.
- Stone and bronze images of Buddha have also been found at Mathura and other places.
- The images of Siva, Vishnu and other Brahmanical gods are sculptured in some of the finest panels of the Deogarh temple (Jhansi district).

#### **Gupta Period Temple Remains Found in UP**

- In 2021, ASI discovered remains of an ancient temple dating back to Gupta period (5th century) in Bilsarh village in UP's Etah district.
- The Bilsarh site was declared 'protected' in 1928 by ASI.
- Two pillars were excavated on which there is an inscription about Kumaragupta I in 'sankh lipi' (conch script or shell script) typical of 5th century AD.

#### **Post Gupta**

#### **Huna Invasion**

- At the beginning of the Sixth Century A.D. when Gupta empire was disintegrating, Hunas repeatedly under their ruler Toramana.
- Though there is no conclusive evidence that Toramana was a Huna yet.
- This time Hunas succeeded and occupied Kashmir, then Punjab, Rajasthan and parts of MP and UP.
- Bhanu Gupta had to fight against Toramana.
- The Maukharis held the region of western Uttar
   Pradesh around Kanauj.
- The Maukhari dynasty king of Kannauj defeated the Huns and freed North India.

#### Vardhana/ Pushyabhuti Dynasty

- Harsha or Harshvardhana (590-647) ruled Northern
   India for over forty years.
  - O Son of Prabhakar Vardhan
  - Younger brother of Rajyavardhan, king of Thaneshwar.
- At the height of his power, his kingdom spanned
   Punjab, Bengal, Orissa and the entire Indo- Gangetic
   plain.
- With the coronation of Harshavardhana, the dynasty of Thaneshwar and Kannauj amalgamated.
- Kannauj became a prominent city in North India and for centuries its glory perpetuated, only comparable to Patliputra.
  - O Desire of every state to rule Kannauj.
- The Chinese traveller, Yhan-Chawang visited the country at the time of Harsha and praised his reign.
- After Harsha, there was again political instability in North India.
- In the first quarter of the 8th century, Yashoverman established his supremacy over Kannauj.

- Almost the entire India came under his rule and Kannaui regained its lost fame and glory.
- With the cooperation of Lalitaditya Muktapeed, he defended India from Arab attacks.
- During that time there was a fear among the neighbouring states due to the Arab's strength by which they ruled from China, Turkistan to Carboda city of Spain.
- Later on, Lalitaditya dethroned and assassinated him in 740 AD.
- There was a long drawn rivalry among Pals of Bengal,
   Rashtrakutas of South and Gurjar Pratihars of
   Gujarat to gain the control of Kannauj.

#### **Medieval History of Uttar Pradesh**

#### **Early Medieval Era**

#### **Tripartite Struggle for Kannauj**

- During the 8th century AD, there was a struggle for control of Kannauj between the three major empires of India namely the Palas, Pratiharas and Rashtrakutas.
- Palas ruled the eastern parts of India
- Pratiharas controlled Western India (Avanti-Jalore region).
- Rashtrakutas ruled the Deccan region of India.
- The struggle for control of Kannauj between these three dynasties is known as the tripartite conflict in Indian history.
- By the end of the 9th century, the power of the Rashtrakutas declined along with the Palas.
- And by the end of the tripartite conflict, the Pratiharas were victorious and established themselves as the rulers of Central India.

#### **Gurjar Pratihar**

- Gurjar-Pratihar ruled first in Ujjain and later in Kannauj during the 8th to 11th centuries.
- Nagabhata II played an important role in the complex and poorly documented wars of the early 9th century, involving the Pratiharas, Rashtrakutas, and Palas.
- He invaded the Indo-Gangetic plain and captured Kannauj from the local king Chakrayudha who was under the protection of the Pala ruler Dharmapala.
- With the power of the Rashtrakutas weakening,
   Nagabhata II became the most powerful ruler of northern India and established his new capital at Kannaui.
- The power of the **Pratiharas** was clearly weakened by the dynastic struggle.
- It was further weakened by a major attack on the Deccan led by the Rashtrakuta king Indra III, who captured Kannauj in about 916 AD.

- Their last important king, the Governor, was driven from Kannauj by Mahmud of Ghazni in 1018 AD and was later killed by the forces of the Chandela King Vidyadhar.
- A small Pratihara principality apparently survived in the area of Prayagraj for about a generation.

#### Importance of Kannauj

- Kannauj was situated on the Ganga trade route and was connected to the Silk Road.
- This made Kannauj very important strategically and commercially.

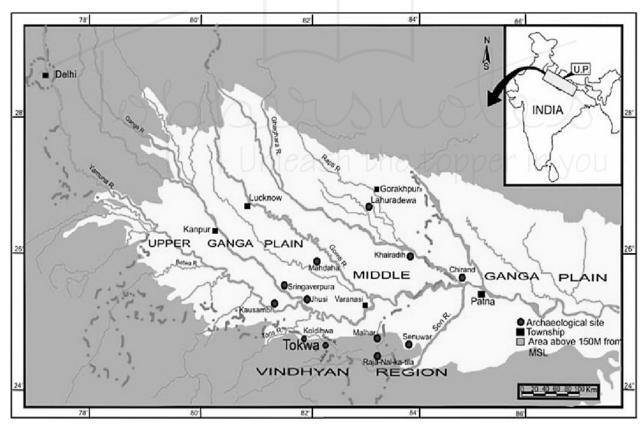
#### **Medieval History of Uttar Pradesh**

- Agra Founded by Sultan Sikandar Lodi in 1504.
- After Sikandar Lodi, Ibrahim Lodi ascended the throne of Agra, who was defeated by Babar in the First Battle of Panipat in 1526 and Babar established the Mughal Empire.
- Agra main center of education during the Mughal period.
- During the Mughal period, indigo was cultivated in the areas around Agra.
- Mughal historians called Uttar Pradesh as **Hindustan**.
- Agra Fort built by Akbar.
- Noor Jahan built the tomb of her father Itmad-ud-Daula in Agra.
- 'Taj Mahal', Diwan-e-Aam, Diwan-e-Khas and 'Moti Masjid' of Agra were built by Shahjahan.
- By the end of the twelfth century, Qutbuddin Aibak captured Kalpi (Jalaun district) and made it a part of the Delhi Sultanate.
- Among Akbar's Navratnas, Birbal and Todarmal were from Uttar Pradesh.
- Birbal belonged to Kalpi where evidence of Birbal's Rang Mahal and Mughal Mint has been found.
- Jaunpur Firoz Shah Tughlaq.
  - Aka Shiraz-e-Hind during the reign of the Sharqi dynasty.
- Jhansi Orchha ruler Bir Singh Bundela in 1613 AD.
- Jhansi has Lakshmi Bai's palace, Mahadev temple and Mehdi Bagh.
- Shahjahan Mughal capital from Agra to Delhi.
- The last Nawab of Lucknow was Wajid Ali Shah, who was removed from Lucknow by the British in 1856 by Lord Dalhousie.
- Akbar built his tomb in Sikandra (a suburb of Agra) which was later completed by Emperor Jahangir in 1613 AD.
- Atala Masjid, Jama Masjid or Jama Masjid or Bari Masjid and Lal Darwaza are the famous monuments of Sharqi dynasty.
- Atala Masjid and Jhangri Masjid of Jaunpur were built by Ibrahim Shah Sharqi.
- Jama Masjid of Badaun was built by Iltutmish.

- From 1707 (death of Aurangzeb) to 1757 (Battle of Plassey) there were five independent states in present-day Uttar Pradesh.
- 'Treaty of Allahabad' between the British and Mughal ruler Shah Alam II in 1765.
- After the death of Shuja-ud-Daula, Asaf-ud-Daula was the Nawab of Awadh in 1775.
- Asaf-ud-Daula handed over the area of Banaras to the British by the Treaty of Faizabad (1775).
- To celebrate Muharram, Asaf-ud-Daula built Imambara in Lucknow in 1784.
- Babur, a descendant of Taimur and Genghis Khan, attacked Delhi, defeated Ibrahim Lodi and established the Mughal Empire that extended from Afghanistan to Bangladesh, with power centralized in Uttar Pradesh.
- The Mughals were of **Central Asian Turkic** descent.
- Mughal king Humayun was defeated by Sher Shah Suri of the Suri dynasty and thus the control of Uttar Pradesh passed to the Suri dynasty.

- Sher Shah Suri and Islam Shah Suri ruled from Gwalior as their capital.
- The death of Islam Shah Suri paved the way for Hemu, known as Hemchandra Vikramaditya, to rule Delhi.
- In the Second Battle of Panipat, Akbar, the most prominent king of the Mughal dynasty, seized power from Hemu and made Fatehpur Sikri near Agra his capital.
- Akbar's reign is considered as one of cultural and artistic development.
- The decline of the Mughal Empire, along with the rule
  of the Marathas and the Rohillas, led to their mutual
  rivalry which ended with the Second Anglo-Indian
  War as much of the Maratha rule, including Uttar
  Pradesh, fell to the British Empire.
- Major sites related to Muslim rule in UP:
  - The Taj Mahal built by Shah Jahan is the greatest architectural achievement.
  - o Buland Darwaza in Fatehpur Sikri.
  - o Bhakti sect founded by Ramananda, a Brahmin.
  - Kabir preached unity for all religions.

#### **Map of Uttar Pradesh Showing Archaeological Sites**



### **Z** Chapter

# **Cultural Heritage of Uttar Pradesh**

- UP one of the most ancient cradles of Indian culture.
- Antiquities found in Banda (Bundelkhand), Mirzapur and Meerut link its history to the early stone age and Harappan era.
- Chalk drawings or dark red drawings by primitive men are extensively found in the Vindhya ranges of Mirzapur districts.
- Utensils discovered in Atrangi-Khera, Kaushambi, Rajghat and Sonkh.
- Copper articles Kanpur, Unnao, Mirzapur, Mathura.
- Population Indo-Dravidian ethnic group.
  - Only a small population in the Himalayan region displays Asiatic origins.
- Hindus: 80 %, Muslims: > 15% and other religious communities include Sikhs, Christians, Jain and Buddhists.
- Traditional handicrafts textiles, metalware, woodwork, ceramics, stonework, dolls, leather products, ivory articles, Paper-Mache articles made of horns, bone, cane and bamboo, perfume and musical instruments.
- Cottage crafts Varanasi, Azamgarh, Maunath Bhanjan, Ghazipur, Meerut, Moradabad and Agra.
- Carpets Bhadohi and Mirzapur.
- Silks and brocades Varanasi
- Ornamental brassware Moradabad
- Chikan (a type of embroidery) work Lucknow
- Ebony Work Nagina
- Glassware Firozabad
- Carved Woodwork Saharanpur.
- Traditional Pottery Centres Khurja, Chunar, Lucknow, Rampur, Bulandshahr, Aligarh and Azamgarh.
- Exquisite Brass Utility Articles Moradabad.
- Minakari on silver, gold and diamond-cut silver ornaments - Varanasi and Lucknow.

#### **Paintings**

- Can be traced back to prehistoric times.
  - Eg. The cave paintings of Sonbhadra and Chitrakoot depict scenes of hunting, war, festivals, dances, romantic life and animals.
- The culture of painting in UP developed the most during the Mughal period aka "The Golden Period of Painting".
- Attained its **peak** during the reign of **Jahangir**.

- Art of painting reached the epitome of perfection in the area of Bundelkhand when the King of Orchha reconstructed the temple of Keshav Dev in Mathura.
  - The paintings of Mathura, Gokul, Vrindavan and Govardhan depict scenes from the life of Lord Krishna
- Other major schools- Garhwal school which was patronized by the king.

#### **Rock Paintings**

 Painted Rock Shelters - Chandauli, Sonbhadra, Mirzapur, Allahabad, Chitrakoot and Banda in northern Vindhyas and around Fatehpur Sikri and Agra in the Aravalli ranges.

#### **Major Rock Paintings**

Rock Paintings	About
Mirzapur and Sonbhadra	<ul> <li>Vindhya and the Kaimur ranges - 250 rock art sites.</li> <li>Range from the mesolithic to the chalcolithic ages.</li> <li>Major sites - Panchmukhi Rock Shelters (8 km from Robertsganj), Kauwa Khoh Rock Shelters (near Churk), Lakhania Rock Shelters (22 km from Robertsganj) and Lakhma caves (near Baghma).</li> </ul>
Kauva Khoh	<ul> <li>Biggest rock shelter site in UP</li> <li>Houses the largest repertoire of Rock paintings</li> </ul>
Wyndham Falls	Found near the source of the Wyndham waterfall.
Likhaniya Dari	<ul> <li>Located along the course of a drainage line of a mountain-fed stream known locally as the Garai river.</li> <li>One painted panel is estimated to be painted continuously from Prehistory to the Historic period and contains upwards of fifty painted icons.</li> </ul>
Chuna Dari Cave	<ul> <li>A very large and deep cave that bears many more paintings than Likhaniya Dari.</li> <li>Occur along the Garai river</li> </ul>

	•	Full of <b>painted icons</b> and <b>thematic</b>
		panels mostly in red geru and
		occasionally in black.
	•	Except for the paintings which
		occur on the <b>ceiling of the cave</b>
		and have therefore survived
		defacement, most of the <b>red</b>
		paintings peep from below
		several layers of copious modern-
		day graffiti which has nearly
		obliterated the art
	•	Also development of a calcareous
		deposit on rocks which
		sometimes obliterates paintings
		which are <b>older</b> .
Morhana	•	Occur on top of a <b>rocky plateau</b> on
Pahar		a <b>tableland</b> .
	•	The rock art imagery is far too
		large, indeed over hundreds of
		depictions spread over some
		sixteen shelters.
Other	•	Cave shelters of <b>Lakhania</b> ,
Destinations		Panchmukhi, lakhma

#### **Metal Ware**

- Largest Brass and copper-making region in India.
  - O Copper utensils Etawah, Varanasi, and Sitapur.
  - Ritual articles copper-like Tamra Patra, Panch Patras, Sinhasans, and the Kanchanthals (plates for offering flowers and sweets).
- Varanasi icon-casting.
- Moradabad Metal handicrafts.
  - Engraving embellishing metal ware Moradabad.

#### **Pottery**

- **Khurja** is also well known for its cheap ceramic pottery.
  - Done with relief work and the colours used are not loud or dark.
  - Orange, light red and brown against the plain, white background.
  - Floral designs in sky blue are a visual delight.
  - o Famous for its pitcher-shaped vessel.
- **Chunar** potters glaze the wares with a brown slip that is interlarded with myriad other hues.
- Meerut and Hapur excellent water containers.
  - Adorned with striking designs and floral patterns.
  - o Weirdly shaped spouts.
- Chinhat glazed pottery.
  - Blue and brown colours used by the artisans.
  - White or cream surfaces.
  - Generally, adhere to the Geometric designs.
- Nizamabad black pottery.

- Articles are fired in an enclosed kiln with rice husks.
- Smoke generated imparts the black colour.
- Designs etched on the dry surface filled with silver paint made from zinc and mercury.
- Glossy look vessels coated with lacquer when they are still hot.

#### **Terracotta**

- Among the clay products of Uttar Pradesh, the wares of the potters of Gorakhpur are well known.
  - Animal figures like horses and elephants with hand-appliquéd ornamentation.
  - Figures of goddesses convened into lamps, mother and child motifs, and other ritual objects are all crafted here by hand.
- Potters in Uttar Pradesh make both utilitarian as well as decorative ware from clay.
  - The throwing is done by only men as women getting involved in this stage is considered inauspicious whereas women carry out the remaining stages of this craft.
  - O Hindu potters- Prajapati
  - Muslim potters Kasgars.
    - Hindus do not use the ware twice, the decorative element is done away with while the opposite happens in the pottery produced by the Kasgars where the finishing and ornamentation are specifically taken care of.

#### **Jewellery**

- **Lucknow** is well known for its jewellery and enamelling work.
- Exquisite silverware with patterns of hunting scenes, snakes and roses are very popular.
- The Bidri and Zarbuland silver work of Lucknow find expressions on excellent pieces of huqqa farshi, jewel boxes, trays, bowls, cufflinks, cigarette holders etc.
- Renowned ivory and bone carving with motifs of flowers, leaves, creepers, trees, birds and animals are widely produced in Lucknow.
- The master craftsmen create intricate terms like knives, lampshades, shirtpins and small toys.

#### **Perfume**

- "Attars" or perfumes are also produced in Lucknow since the 19th century.
- The Lucknow perfumes experimented with and succeeded in making attar with delicate and lasting fragrances that are made from various aromatic herbs, species, sandal oil, musk, essence of flowers and leaves.
- The famous Lucknow fragrances are Khus, Keora, Chameli, Zafron and Agar.

#### **Crafts of Uttar Pradesh**

#### Carpet

- Major carpet hubs Bhadohi, Mirzapur and Agra.
- Designs developed by the native weavers.
- Silk carpets of Bhadohi are famous around the South Asian region.
  - Have Persian patterns and are of fine qualities.

#### **Embroidery Craft**

#### Chikankari

- Came into existence under empress Nur Jahan, wife of emperor Jahangir.
- Delicate art of embroidery.
- Derived from the Persian word 'Chikan' meaning cloth wrought by needlework.
- Done on fabric using white thread.
- 2 types of Chikan embroidery flat and embossed.

#### Zari Zardozi

- Also known as Silver and Gold embroidery.
- Brought into the country in the 12th century by Afghans.
- Done on various items such as textiles, artefacts, drapes and sarees.
- Exquisite bridal outfits, salwar, suits, bags cushions, caps wall hangings are made from this work.
- Banarasi Sarees: famous for their zari work.
- Varanasi is well-known for the artistry of zari work.

#### Varanasi Brocade

- Uses golden and silver thread on the Pallas (end pieces) and on the field of saree.
- Created on fine silk or cotton fabrics.
- A fabric of luxury worn by nobility in various cultures.

#### **Hand Printing**

- Major centres Farrukhabad, Lucknow, Varanasi and Pilakhua.
- Prints like butis, tree of life paisley patterns are made by hands on the fabric.

#### **Inlay Work**

- An ornamental technique of fitting pieces of contrasting materials in an object to obtain patterns or pictures.
- Agra is very famous for this work.

#### **Pottery**

- Major centres Meerut, Khurja and Hapur
- Khurja pottery is nearly about 600 years old.
- Surahi a vessel decorated with beautiful floral designs and patterns.
  - Surahi of Rampur is very famous.

#### **Stone Craft**

- Flourished to a great extent due to Muslim rulers.
- Reached the zenith of excellence during the Mughal period when the Taj Mahal was made.
- Intricate architectural masterpieces.

#### **Terracotta Craft**

 Gorakhpur is famous for creating clay, figures of animals and decorated terracotta horses.

#### **Wood Carving**

- Saharanpur perforated clay craft.
- Wood carving items are made by Sheesham, dudhi and sal.

#### Glass Ware

- Moulded glassware is famous.
- Colourful glass bangles, beautiful chandeliers, jewellery, decanters, cutlery sets, small trinkets and much fine glassware are hand-crafted in the state.
- 'Firozabad' 'City of bangles'.

#### Architecture and Sculptures of Uttar Pradesh

#### Mainly developed by Islamic Architecture.

- Includes palaces, fortresses, buildings and various mausoleums.
- After falling under Muslim rule in the 12th century, many Hindu temples were destroyed and their mosques were built.
- Many architectural creations are a mix of Hindu and Islamic architectural elements.
- Excellent archaeological **heritage** can be preserved in the town of **Fatehpur Sikri**, **Taj Mahal and Agra Fort**.
- Huge architectural Hindu architects can be found in Vrindavan and Varanasi.
- Most important places of Uttar Pradesh's architectural beauty - Lucknow, Varanasi, Agra and Vrindavana.
- Architectural wonders include Buddhist stupas and Viharas, Ancient Monasteries, Townships, Forts, Gates, Palaces, Temples, Mosques, Mausoleums, Memorials and other community structures.
- Major cities Agra, Varanasi, Prayagraj, Lucknow, Jhansi, Mathura, Kanpur, Meerut and Mirzapur.
- A seamless fusion of Hindu, Islamic and Central Asian cultures.
- 3 of UP's monuments are UNESCO-acclaimed world heritage sites - Taj Mahal, The Agra Fort and emperor Akbar's dream capital Fatehpur Sikri.

#### **Dhamekh Stupa of Sarnath**

 The early structure of the Stupa was commissioned by Emperor Ashoka in the year 249 BCE.

- In 500 CE, another structure was built to replace the earlier structure built by emperor Ashoka.
- Along with this stupa, many other Buddhist monuments and relics were commissioned by the emperor at Sarnath.
- It is one among the most religious places for **Buddhists**.
- According to an inscription dated **1026 A.D**. The original name of the stupa was **Dharma Chakra Stupa**.
- An excavation expedition led by Alexander Cunningham found a slab here that read 'Ye Dharma Hetu Prabhava Hetu' in the Brahmi script which is believed to be the reason for the original name of the temple.

#### **Lion Capital Sarnath**

- One of the finest examples of Mauryan sculpture.
- Located at Sarnath, near Varanasi.
- Commissioned by Emperor Ashoka.
- Built in 250 BCE.
- Made of polished sandstone heavily polished surface.
- Currently, the pillar is in its original place but the capital is on display at the **Sarnath Museum**.
- Commissioned to commemorate the first sermon of the Buddha or the Dharmachakrapravartana at Sarnath.
- Originally had **five components**:
  - The shaft (now broken into many parts)
  - o A lotus base **bell**
  - A drum on the base bell with 4 animals proceeding clockwise (abacus)
  - o Figures of 4 lions
  - The crowning part, a large wheel (this is also broken and displayed at the museum)
- Adopted as the National Emblem of India after independence without the crowning wheel and the lotus base.
- Four lions seated back-to-back on a circular abacus.
- The abacus has **four wheels** (chakra) with **24 spokes** in all four directions.
- Now a part of the Indian National Flag.
- The wheel represents **Dharmachakra** in Buddhism (the wheel of dhamma/dharma).
- Between every wheel, there are animals carved.
- They are a **bull**, a **horse**, an **elephant** and a **lion**.
- The animals appear as if they are in motion.
- The abacus is supported by the inverted lotus capital.

#### **Bhitargaon Temple, Kanpur**

- Portrays ancient Indian art on its walls and forms.
- A magnificent example of the brilliance of artists India nurtured during **ancient times.**
- Visited by tourists for **religious** and **historical** purposes.

#### Dashavatara Temple, Deogarh

- A Vishnu Temple built in c. 500 AD.
- One of the earliest Hindu stone temples to still survive today.
- Built-in the Gupta Period (320 to c. 600 AD).
- A good resource for examining Gupta style sculptures and art.
- Houses **images** and **symbols** of Hindu gods.
- Built out of stone and brick consisting of a single cubicle sanctum that sheltered the images within.

#### **Fatehpur Sikri Architecture**

- **Surrounded by** walls on three sides and a lake on the fourth side.
- Based on Mughal and Indian architecture.
- Indian architecture **Hindu** + **Jain** architecture.
- Some famous structures include
  - Buland Darwaza
  - o Jama Masjid
  - Ibadat Khana
  - Jamat Khana
  - Tomb of Salim Chishti
  - Dhwan-i-Aam
  - o Diwan-i-Khas
  - O Jodha Bai Palace
  - Panch Mahal
  - o Birbal's House Anup Talao
  - Hujra-Anup Talao Naubat Khana
  - o Pachisi Court
  - o Hiran Minar

#### **Agra Fort**

- Situated on the banks of Yamuna River in Agra, Uttar Pradesh.
- Also known as Red Fort because it is built of a kind of red sandstone.
- Some of the most superb architectural monuments -Moti Masjid. Pearl Mosque, Diwan-e-Am. Diwan-e-Khas (public and private audience halls) and Jahangir's Palace.
- 1565 AD Specially designed and built by the great Mughal Emperor Akbar.
- Initially built as a military establishment.
- Semi-circular shaped flattened on the east with a long nearly straight wall facing the river.
- During the rule of Shah Jahan, the red sandstone fort was transformed into a palace and widely repaired with marble and pietra-dura inlay.

#### Taj Mahal

- Reached its peak under the reign of **Shah Jahan**.
- Inspired by a verse by Bibadal Khan, the imperial goldsmith and poet, and in common with Mughal funeral architecture.

- Conceived as a replica on earth of the house of Mumtaz in paradise.
- A deliberate interplay was established between the building's elements, its surface decoration, and materials, geometric planning and its acoustics.
  - Extends from what can be seen with the senses, into religious intellectual, mathematical and poetic ideas.
- Hierarchical use of red sandstone and white marble contributes manifold symbolic significance.
- Traces its roots in earlier Hindu practices set out in the Vishnudharmottara Purana, which recommended white stone for buildings for the Brahmins (priestly caste) and red stone for members of the Kshatriyas (warrior caste).
- Employed colour coding Mughals identified themselves with the two leading classes of Indian social structure and thus defined themselves as rulers in Indian terms.
- Red sandstone had significance in the Persian origins of the Mughal Empire where red was the exclusive colour of imperial tents.
- Multifaceted symbolism evoking a more perfect, stylized and permanent garden of paradise and also an instrument of propaganda for Jahan's chroniclers.
- Plant metaphors also find a commonality with Hindu traditions where such symbols as the vase of plenty (purna-ghata) can be found and were borrowed by the Mughal architects.

#### **Allahabad Public Library**

- Also known as Thornhill Mayne Memorial.
- A public library situated at **Alfred Park** in **Prayagraj**.
- Established in 1864 biggest library in UP.
- Designed by Richard Roskell Bayne remarkable example of Scottish Baronial architecture.
- Served as the house of Legislative Assembly in the British era when Allahabad was the capital of United Provinces.
- In 1879, the Public library was shifted to the present premises at Alfred Park
- Represents structural polychromy with lofty towers and arcaded cloisters.
- Funded by Commissioner of Allahabad, Mr Mayne and was opened as a memorial to Cuthbert Bensley Thombill.

#### All Saints Cathedral, Allahabad

- Built in the late 19th century and today stands remarkably as colonial structure.
- Designed by **Sir William Emerson** in the year **1570 AD**.

- The intricate work and designs on the marble altar and the stained glass panel make the building more attractive.
- A major **Tourist Attraction** in **Allahabad**.
- Also known as Patthar Gina.
- Situated in Canning Town which lies opposite the Junction Railway Station

#### **Kanpur Memorial Church**

- Also known as All Souls Cathedral.
- Built-in 1875.
- Built to honour those British lives that were lost during the Siege of Kanpur way back in 1857.
- Located on Albert Lane, this is right at the centre of the Cantonment and is an architectural marvel.
- Built-in Lombardic Gothic style.
- A Memorial Garden located towards the east, where there is a gothic screen that was carved by one Henry Yule.
- Also a figure of an angel crafted by Carlo Marochetti.

#### Chaukhandi Stupa, Koshambi

- Also known as 'Chaukhandi' because of its fourarmed plan.
- An ancient Buddhist site evolved from burial mounds and served as a shrine for a relic of Buddha.
- Originally constructed in the 5th Century AD.
- Finds mention in account of Hiuen Tsang, Chinese traveller of 7th century AD.
- Originally built as a terraced temple during Gupta period (4th-6th centuries AD) to mark the site where
   Lord Buddha travelling from Bodh Gaya to Sarnath was reunited with Panchavargiya. Bhikkhus (Budhha's five companions) who had previously deserted him at Rajgir.
- Later altered by Govardhan, son of Raja Todarmal, who modified the stupa to its present shape by building an octagonal tower in commemoration of Humayun's (Mughal ruler) visit.
- Currently, a high earthen mound covered with brickwork, stands atop a terraced rectangular plinth and is capped by an octagonal Mughal tower.
  - Maintained, conserved and preserved by the Archaeological Survey of India (ASI).
- Image of Buddha in Dharmachakra Pravartana
   Mudra and other statues found.

## Parshvanath Digambar and Shwetambar Jain Temples, Varanasi

 Shri Parshwanath Digambar Jain Tirtha Kshetra, Bhelupur, is located approximately three kilometers away from the Banaras Hindu University.

- 2 Jain temples dedicated to Parshvnath, located adjacent to each other (**Digambar** and **Shwetambar**).
- The only difference Digambar Temple has a 75 centimeter tall black idol, whereas the Shwetambar Temple has a 60 centimeter tall white idol.

#### **Bharat Mata Temple, Varanasi**

- Construction began in **1918** and completed in **1924**.
- Mahatma Gandhi inaugurated the Bharat Mata
   Mandir in Varanasi on October 25 in 1936.
- Hindi poet Maithili Sharan Gupt, fondly called Rashtra Kavi (national poet) composed a poem on the inauguration of the temple which is also put up on a board in the building.
- Displays a map of Undivided India in the center of the building showing Afghanistan, Pakistan including Balochistan, Bangladesh, Myanmar as Burma and Sri Lanka as Ceylon marble brought from Makrana (now in Pakistan).
- Has a detailed layout of 450 mountain ranges and peaks, vast plains, water bodies, rivers, oceans and plateaux.

#### Imambara, Lucknow

- Also known as Asafi Imambara.
- Built to give employment and revenue to the public.
- Instead of stones and marble, brick and lime were used.
- Stucco ornamentation (gajkari) was used to decorate the monuments, giving it a deep relief effect even on flat walls.
- Mother of pearl and shells deposited in lake beds were used in the stucco ornamentation to give a shine finer than marble.
- Local masons cleverly used the brick, with its small size and thickness, to form remarkably fine details on the wall and column surfaces.
- Rumi Darwaza the main gateway to the Bara Imambara.
  - Design of the structure bears resemblance to an ancient gateway at Constantinople.
  - O Also known as "Turkish Gateway".
  - o The word Rumi means Roman, and the name was probably given due to the gateway's design having traces of Roman architecture.

#### Dewa Sharif Dargah, Lucknow

- Situated in the Barabanki district of Uttar Pradesh
- Renowned worldwide for the shrine of Haji Waris Ali
   Shah.
- Considered to be a prominent site of Muslim heritage.
- Also has a mosque and a khankah within the premises, and is regularly visited by pilgrims.

- Celebrates the Hindu festival of Holi with great pomp and show.
- Tomb of the Sufi saint is enshrined within a splendid monument boasting of fine architecture and beautiful interiors.

#### Atala Masjid, Jaunpur

- In 1408 A.D., Ibrahim Shah Sharqi built the Atala Masjid which came to be considered the ideal model for the construction of the other mosques of Jaunpur.
- Beautiful galleries were built by surrounding it with artistic walls.
- **Height**: more than 100 ft.
- Three huge gateways for entrance.
- Total perimeter of the mosque is 248 ft.
- Construction was begun by Feroze Shah in 1393 AD.

#### **Allahabad Fort**

- Built during the reign of Akbar in 1583.
- Located on the banks of the confluence of the Rivers
   Ganga and Yamuna
- Well-known for being the largest fort ever built by Akbar.
- Managed by the Archaeological Survey of India.
- Well known for its Akshayavat Tree (Banyan Tree)
  which, according to a legend, was used by the locals
  to commit suicide to attain salvation.
- Also home to the **Patalpuri Temple**, which is said to be home to all the gates of hell.

#### Major GI tagged items of UP

#### **Banarasi Brocades and Sarees**

- Hand-made using finely woven silk, cotton and decorated with intricate designs using zari (gold and silver thread).
- Mughal-inspired designs/elements such as intricate floral and foliate motifs, such as kalga and bel.
- Other features compact weaving, and figures with small details, metallic visual effects, 'jali' (a net-like pattern) and 'meena' work.
  - Various sarees Jamdani, Jangla, Jamwar, Tanchoi, Tissue, Cutwork, Butidaar, Sifon are traditional popular designs.
  - O **Brocades** Kimkhab, Gyaser, Gyanta, Thanka, Pemachandi, Badalchandi are popular.
- Flourished during the Vedic times, reached its zenith during Mughal period and is mentioned in historical records like Jataka, Pali texts, texts by Patanjali and more recently District Gazetteers during British rule.
- Initially, Muslims practiced it but now both Hindus and Muslims are involved.

#### Allahabad Surkha Guava

- An apple-shaped guava that derives its name (surkha) from the red colour of its skin, when fully ripe.
- Attracts buyers with its sweet fragrance, a feature that owes its origin to the soil nutrients of the Kaushambi district- the most famous guava grower belt of UP.

#### **Lucknow Chikankari**

- A handiwork skill based craft.
- A type of embroidery on white fabric with white thread, with predominantly floral designs executed on fine cotton with untwisted threads of white cotton, rayon or silk.
- Includes some simple and complex stitches giving it an effect, which is simple, gentle and delicate.
- Process undergoes five different stages:
  - Cutting
  - Stitching
  - Printing
  - Embroidery
  - Washing and finishing.
- Most common motif used creeper.
- Individual floral motifs may embellish the entire garment or just one corner.
- Different products include Caps, Chapkan, Angrakha, Kurta, Kurta-Kameez, Applique angrakha, Chikan Tshirt Kurta and Embroidered Sherwani.

#### Malihabadi Dusseheri

- A variety with fibreless pulp and with pleasant flavour and taste.
- A small to medium sized fruit with elongated shape, which is yellow.
- Dusseheri ripens after 6-7 days of harvesting at maturity and it stays for 5 days after ripening.
- Grows well in tropical climate.
- Rain during flowering is detrimental to the crop as it interferes with pollination.

#### **Chunar Balua Patthar**

- Second GI registered under the natural goods category in the country.
- Native to Varanasi.
- Bhartihari, the ruler of ancient Ujjain who came here for penance and built a grand fort here with Chunar Sandstone, is a classic example of human skill with their uniqueness on the bank of holy river Ganga.
- Eg. National Emblem of India "Ashoka Chakra" is taken from Ashoka Pillar of Sarnath which has made by Chunar Sand Stone.

#### **Bhadohi Carpets**

- A hand-knotted carpet manufactured on a vertical wooden loom by a unique weaving technique: with the use of knots, iron punja.
- Thick cotton and woolen yarns are used in the warp ends while wool is used in the width direction.
- Looms are equipped with a double layer of warp ends, separator rods and platforms.
- Designs depicting flowers, animals, gardens, trees and trellises are used in various hues and ways to liven up these floor coverings.
- The production process commences with the selection of **woolen yarns** which are generally bought from domestic and international circuits.
- The wool used in carpets varies according to the quality, design and style and so do the colours.
- The original place of Bhadohi carpet has emerged from village Madho Singh Ghosia.

#### **Kalanamak Rice**

 aka 'Buddha's Gift' among the locals, this variety of rice is said to be superior in each aspect to Basmatithe variety with the highest trade volume in the international market, except the length of the grain.

#### Firozabad Glass

- Involves the production of everything from bangles to chandeliers
- A lot of products are made by recycling and up-cycling
   quite eco-friendly.
- Around 400 automated and mechanical glass industries function in this area, thereby, earning it the title of the Glass City of India.

#### Kannaui Perfume

- A traditional Indian perfume manufacturer.
- Made from **flowers** and **natural** resources.
- Also musk, camphor, saffron and other aromatic substances are used for production.
- Flower like white jasmine and plant like vetiver use for summer varieties while soil uses for monsoon variety, known as Mitti attar which is a specialty know for replicating the fragrance of soil during rain.
- Heena attar and musk attar are winter varieties.[

#### **Kanpur Saddlery**

- Famously known as the Manchester of East during the yesteryears, the leatherworking of Kanpur is renowned in India and across the globe.
- Harnesses and horse saddles are being produced by the craftsmen of this city for well over a century now, though a GI tag for Kanpur Saddlery was approved very recently in 2014.

#### Varanasi Glass Beads

- The **oldest** glass bead manufacturing Hub in modern India **since 1940.**
- Largest glass bead exports from India and has the biggest number of skilled artisans for the same.
- Involves minimal intervention of tools.
- The craftsmanship has been passed mostly orally from one generation to the other (nearly 3 lakh designs exist in Varanasi).
- Two types of producers: small scale industries and artisans working from home with their own resources.
- Different types of beads are used to ornament various products like clothing, decorative items, curtains, purses, clothing accessories, jewelry.
- More than 2,000 artisans are involved in bead production and handicrafts in Varanasi, with most of them being concentrated in the areas of Chandpur, Kandwan and Ramnagar.
- Major products include earrings, bracelets and neck pieces made out of multi-colored glass beads.

#### **Agra Durrie**

- A flat-woven rug
- Famous for its stylistic patterns and bright colours put together in a weft-faced plain weave.
- Patronised by Emperor Akbar, who established Agra,
   Fatehpur Sikri and Lahore as centres for weaving prayer mats, carpets, rugs and other types of decorative floor mats.

#### **Farrukhabad Prints**

- Originated when the city was founded by the first Bangash Nawab, Muhammad Khan.
- Practicing the technique of both hand and block printing, the usual motifs include classical butis and the Persian Tree of life.
- This art form is currently under pressure to keep up with the demands of novelty, especially since the invention of printing machines.

#### **Khurja Pottery**

- UP's Bulandshahr district aka the 'Ceramics City'.
- Bought internationally in large volumes.

#### Varanasi Soft Stone Jali Work

- Emerged around the Ramnagar Fort area.
- Artisans mostly belong to SC and OBC castes.
- Intricately carved on soft stone (monolithic, and without any joints) and its process requires supreme mastery of masonry and design making.
- Epitomizes both high skill and superior quality of craftsmanship.

- Delicately chiseled and decorated with inlay work these elaborately carved jalis demand time in their making along with the skill and creativity.
- Can be seen on forts, zamindari homes, places of worship and ancient monuments all of which are a testimony of its antiquity.
- Statues of religious significance are also made using this technique.
- Embedded with semi-precious stones and shell- work.
- The popular 'Elephant within Elephant' and other such pieces of Birds, animals, statues, etc are the result of the skills and sheer hard work of these craftsmen.

#### **Lucknow Zardozi**

- A range of embroidery products done by the devoted artisans.
- 2 distinct categories Karchobi and kamdani.
  - Karchobi- The embroidery done on velvet or heavy satin generally for tent coverages, furnishings, etc. traditionally with badla.
  - Kamdani work done on muslin, silk and other fabric - minute skill.
- Remained more popular on the dresses, coverlets, caps and many miscellaneous items.
- Revolves around basic designs which have larger variation:
  - o Jail (geometric design) (Line-drawings 56-70)
  - o Bharat (filler design) (Line-drawings 71-76)
  - Patti (leaf)
  - Phul (flower)
  - o Pankhi (bird)
  - O Janwar (animal).
- Products cane scabbards for swords and daggers, canopies, coats, caps, ghagras, covers for boxes, combs and mirrors, umbrellas, fans, shoes, bags, belt, saddle cloths, seat covers, carpets, bolsters, etc. and a variety of other objects.
- Artisans are also performing embroidery on saris, suits, dupatta, and lehenga, Jackets, shirts, long skirts, and longer scarves, etc.

#### **Moradabad Metal Craft**

- A fine and a delicate art.
- Shows the traces of Islamic culture.
- Sharp tools to trace the design on to the brass, silver and copper.

#### **Saharanpur Wood Craft**

 Dates back to 400 years back in Mughal era when some craftsman from Kashmir came back and settled in Saharanpur to make the craft known worldwide as the Wooden Carving Industry of Saharanpur.