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(PGT/TGT)

राष्ट्रीय आदिवासी छात्र शिक्षा समिति द्वारा आयोजित

भाग - 2

अंग्रेजी एवं तार्किक योग्यता



विषयसूची

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CHAPTER

ARTICLE (लेख)



Article	An honest man [व्यंजन होने पर भी ध्वनि श्वर		
	की हैं।]		
Indefinite - A/An Definite – The	 Vowel के प्राक्ष्म होने वाले वाक्यों में an लगता है। 		
Position of Article	An inkpot		
1. Noun	An apple		
जैंदे –	• जब u क्रक्षर 'यू' ही पढा जाऐ तो a लगता है ।		
He has <u>an umbrella</u> .	A European		
Noun	A useful		
2. Adjective গৈ দहলे	A uniform		
जैंदे –	 जब o अक्षर को 'व' पढा जाये तो a लगता है । 		
Monika has a <u>long</u> stick.	A one eyed boy		
Adjective	A one handed girl		
3. Adverb + Adjective + Noun থাঁ দচল	 जब h अक्षर 'अ' पढा जाएे तो an लगता है । 		
जैंदे – She is a <u>very beautiful girl</u> .	An hair		
Adv. Adj. N. 4. All/both + double + + Noun के बीच में	An M.A.		
4. Ally both + double + + Noull क बाव न जैरो – All the girls.	An L.L.B		
Double the amount.	• जब किंशी verb को noun के रूप में प्रयोग कश्ते		
	हैं तो उक्तदी पहले A या An लगता हैं ।		
A and An का प्रयोग	Ex: - He goes for a walk.		
 A/An का प्रयोग अगिष्टिचत Singular Noun के पूर्व करते हैं। 	She goes for a swim.		
Eg: - I have a car.	 রৰ Exclamatory sentence what या How 		
This is an orange.	क्षे प्राव्यम्भ हो तो Singular countable noun के		
 यदि किशी शब्द के उच्चाश्ण की प्रथम ध्वनि व्यंजन 	पूर्व A का प्रयोग होता हैं ।		
हो तो → A, एवं श्वर हो तो → An	Ex: - What a hot day.		
जैंदी –	How find a day.		
An umbrella [word में प्रथम প্রঞ্চাথ Vowel	• Singular countable noun शे पूर्व		
होने पर भी ध्वनि श्वर की हैं ।]	Eg:- I have a pen.		
A union [word में प्रथम अक्षर Vowel होने	Exclamatory वाक्यों में what/how के		
पर भी ध्वनि व्यंजन की हैं।]	ৰাব্		
A one rupee note [vowel होने पर भी ध्वनि व्यंजन की हैं ।]	Eg:- What a grand building.		

 कुछ गिगती बताने वाले शब्द उैंरिंगे – hundred, thousand, million, dozen, couple रेंगे पहले 'a' लगता हैं।

Eg:- A dozen pencil were bought by her.

- Half दे पूर्व 'a' का प्रयोग किया जाता है ।
 Eg:- 2¹/₂ meter two and a half merter.
- কুন্ত বিহাঁজ Phrases ঈ A/An का प्रयोग
 In a fix, in a hurry, in a nutshell, make a noise, make a foot, keep a secret, as a rule, at a stone's throw, a short while ago, at a loss, take a fancy to, take an interest in, take a liking, a pity, tell a lie.

Omission of A/An -

- (a) Plural noun शे पूर्व नहीं किया जाता है । **Eg:-** <u>A</u> boys have come. (×)
- (b) Uncountable noun शे पूर्व

'The' का प्रयोग :-

(1)

1	
Name of rivers	The Ganga
News papers	The Amar Ujala
Unique things	The Earth, The Moon
(अद्भितीय)	
Historical	The Taj Mahal
building	
Superlative	The best
degree	
Holy books	The Ramayan
Post	The Secretory, The
	D.M.
Nationality	The Indian
Ordinal	The First, The
Numbers	Second
Musical	The Tabla, The Flute
Instrument	
Mountain	The Himalyas
L	

(2) Cinema, Theatre, Circus, office, Picture, Station, bus stop शे पूर्व The Article लग जाता है।

Ex:- My friend go to the theatre today.

- (3) जब Proper noun या common noun बनाया जाता है तो The Article लग जाता है।
 Ex:- Kalidas is the Shakespeare of India.
- (4) The का use किशी देश के नाम शे पूर्व नहीं होता है but यदि country के नाम के शाथ Republic/Kingdom/States जुर्डे हो तो इशशे पूर्व The Article लग जाता है।
 - Ex: He visited India and <u>United</u>
 states. (×)
 He visited India and the United
 states. (✓)
- (5) Sky, Moon, World, Sea, रेंगे पूर्व The Article लग जाता है ।
 - **Ex:-** The sky is dark and the moon is shining.
- (6) जब Adjective का use noun की भाँति होता है तो उश्तरी पूर्व The Article लग जाता है ।
 - Ex:- Rich should help poor. (×)The Rich should the help poor. (✓)

(7) जब Comparative degree क्षे पूर्व कोई selection कशना हो तो उक्षके पूर्व The Article लग जाता है।

Ex:- He is stronger of the two. (★)He is the stronger of the two. (✓)

- (8) जब कोई वश्तु Understood होती हैं तो उश्तरें पूर्व 'The' का प्रयोग होता हैं।
 - E.g:- Kindly return the book. (That I gave you) Can you turn off the lights ? (The light in the room)

(9) Ordinal शें पूर्व 'The' का	प्रयोग किया जाता		Exception
है। (First, second, third,			Particular sense में
E.g:- The second chapte	·		Ex: - <u>Honesty</u> of Ram cannot be
very difficult.			doubted. (×)
(10) Adjective 'same' एवं 'wh	ole' के पहले क्रीर		Ex:- The honesty of Ram cannot be
'all' एवं 'both' के बाद			doubted. (✓)
प्रयोग होता हैं ।			He speaks the truth. (\checkmark)
Eg:- He is the same boy	that met me	(5)	Before languages :-
in the market.			Ex:- <u>The english</u> is spoken all over the
The whole period v	was wasted.		world. (×)
Omission of 'The'			English is spoken all over the
(1) Name of games, Name of	of Subjects शे पर्व		world. (🗸)
the article नहीं लगाते हैं।			Particular sense में
Ex:- I play the cricket.	(*)		Ex:- He knows the Sanskrit language.
I play cricket.	(*)	(6)	School, college, home, church, temple,
(2) Proper noun शे पूर्व The			sea, burnt, bed, table, hospital, market,
है।			prison, court के पहले The article नहीं लगाते
Ex:- Shakespeare was t	he greatest		है।
dramatist.	(√)		Ex:- I go to <u>the</u> bed early. (*)
(3) Before Material Noun	0		Ex: - I go to bed early. (\checkmark)
Ex:- Gold is the most Pr	ecious metal.	(7)	Name of disease के पहले The article नही
	(*)		लमाते हैं।
The Tea grows in Ir	ndia. (×)		Ex:- He died of <u>the</u> cholera. (*)
Tea grows in India.	U (*) 2 3		Ex:- He died of cholera. (\checkmark)
Particular sens e में			Note : - But the rickets, the plague, the
Ex:- The tea of Assam is	s very famous.		flu, the mumps, the measles are
	(✓)	(0)	correct.
Ex:- Water of the ganga	a is sacred. (×)	(8)	Regular meals के पहले The article नहीं लगाते हैं ।
The Water of the G	-		Ex:- I take <u>the</u> breakfast. (×)
	(✓)		Ex:- I take breakfast. (\checkmark)
(4) Before Abstract noun (*			Particular sense \hat{J}
Ex : - <u>The virtue</u> is its ow			Ex:- The lunch that was served to the
Virtue is its own re	()		guests was delicious. (\checkmark)
Ex: - <u>The love</u> is a natura		(9)	Parts of body, mode of travel के पहले
Love is a natural fe	eling. (✓)	(-)	The article नहीं लगाते हैं।
			The article agi chaid & I

Ex:-	The liver is the largest organ of	
	human body. (
Ex:-	Liver is the largest organ of	

- human body. (✔)
- **Ex:-** He will go there by the bus. (*****)
- **Ex:-** He will go there by bus. (\checkmark)
- (10) The name of relations के पहले The article नहीं लगाते हैं। Uncle/mother, father **Ex:-** Father will go to Delhi tomorrow.



CHAPTER

Preposition

(उपसर्ग)



Preposition शब्द वाक्य में ऐशा शब्द होता है जो 2. जब Object-Infinitive हो तो Preposition को Infinitive के बाद लगाया जाता है । शामान्यतया Noun/Pronoun के पूर्व प्रयुक्त होता है রীপ্রা– एवं Noun/ Pronoun का शंबंध वाक्य में प्रयक्त अन्य (a) This is a good hotel to stay at. शब्दों शे व्यक्त कश्ता है । (b) I need a pencil to write with. Preposition के प्रकाश जब Object-Relative Pronoun जैंशे that 3. मुख्यतः चार प्रकार के होते हैं -होता है तो भी Preposition वाक्य के अंत में 1. Simple preposition - ये एक शब्द वाले होते लगाया जाता है । है। রীপ্র – जैंशे– At, in, for, from, of, off, on, out, (a) Here is the magazine that you till, to, up, with, through, down, asked for. by इत्यादि । (b) This is the dish that she is fond of. 2. Compound preposition - ये a या be या Uses of some prepositions अन्य preposition के शाथ मिलकर बनते हैं । Use of 'At': 1. রীপ্রা– छोटे श्थानों के नाम (name of smaller beside about inside places) के पहले । along below outside जैंशे- My brother lives at among between without Darbhanga. aloud beyond underneath I live at Musallahpur hat. Phrasal preposition:- ये दो या दो शे अधिक 3. At का प्रयोग नीचे दिये गए शब्दों के बाद शब्दों को जोडकर बनने वाले शब्द हैं। 'लक्ष्य' के अर्थ को अभिव्यक्त करने के लिए होता है । जैंशे- Along with, in addition to, in जैंशे– Shout at, grumble at, shoot spite of, owing to, instead of, in accordance with इत्यादि । Participate preposition:-4. बिता Nonu/Pronoun के Present participle का use करते हैं। क्रर्ध में । जैंदो– Concerning, pending, Regarding, Considering इत्यादि । Preposition की श्रिश्वति होता है । রৰ Object Interrogative Pronoun; রী?া– 1. নীসি _ What, Who, Whom, Which, Where, etc होता है तो Preposition को वाक्य के अंत में लगाया जाता है । র্রীপ্রা– (a) What are you thinking of? (b) What is he crying for?

- at, laugh at, mock at, bite at, look at, kick at, aim at, smile at, growl at इत्यादि । शमय को श्रभिव्यक्त कश्ते के लिए 'पश' के
- जैंशे- He will reach at 5 a.m. He came at 6 O'clcok.
- At का प्रयोग नीचे दिये गये शब्दों के पहले

31(1 -	
At Home	At the station
At a party	At page 50
At school	At the airport
At a match	At the bottom
At college	At the theatre
At a lecture	At a conference

At university At the bus stop At a concert At the bridge At the platform At the top • शमय शूचक शब्दों के पहले । ज़ैरे - At night At noon At afternoon At dawn At dusk At midnight At afternoon At dayn At afternoon At daybreak At twilight • कीमत/दर/चाल की दर की अभिव्यक्त करने वाले शब्दों के पहले । जैरे- Milk sells at Rs. 22/- a liter. • कीमत/दर/चाल की दर की अभिव्यक्त करने वाले शब्दों के पहले । जैरे- Milk sells at Rs. 22/- a liter. • कीमत/दर/चाल की दर की अभिव्यक्त करने वाले शब्दों के पहले । जैरे- Milk sells at Rs. 22/- a liter. • Temporary action (अट्रश्वाची कार्य) की अभिव्यक्त करने वाले शब्दों के पहले । जैरे- He is at work. अर्थ- He is working now. She is at play. अर्थ- अर्थ (age) तथा चरण (stage) की अभिव्यक्त करने बाले शब्दों के पहले । जैरे- My grandfather died at the are of sixty	 In কা দ্রথীয় রিম্বলিধিবন phrases में होता है। রীহা - In the night. → In the evening. In the morning. →In the afternoon. In का দ্রথীয় permanent action (श्थायी कार्य) को अभिव्यक्त करने के लिए किया जाता है। রীহা - His brother is in the Army. → He is in the Navy. I am in the education. → He is in the politics. In का प्रयोग period of time expressing words (अवधि/शगय श्र्यक शब्दों) के पहले होता है। রীহা - In a week, In this week, In this month, In this season, In spring, In January, In summer, In 1999, In the year of 1942, In the Victorian age, In the Elizabethan age इत्यादि 3. Use of 'On'
age of sixty. I left college at twenty five.	• On का प्रयोग 'श्थान श्पर्श' के भाव को
2. Use Of 'In' • In का प्रयोग बडे श्थानों (bigger places) जैंरो - देश, शहर, महादेश, राज्य, महानगर आदि के नामों के पहले होता है । जैंरो- We live in India. We live in Asia. (महादेश) She lived in Uttar Pradesh. Mr. Thakur lives in My father-in-law lives जिश) in Mumbai	अभिव्यक्त करने के अर्थ में किया जाता है। ज़ैरो – There are two books on the table. He was carrying a suitcase on his head. The headmaster is sitting on a wheel chair. • On का प्रयोग 'को/पर' के अर्थ में time express words के पहले होता है। निश्चितता के शंबोध होने पर ऐसा प्रयोग होता है। ज़ैरो- On Monday On Tuesday On Monday evening On the morning of the event

 On का प्रयोग Possessive Adjective + cycle/ scooter/ motorcycle के पहले होता है । होता है । जैरेने- He goes to school on his cycle/scooter/ motorcycle. On का प्रयोग A/An/the + bus/train/ airplane/ship के पहले होता है । जैरेने- He was on a bus/a train/ a plane/ a ship. On का प्रयोग foot, horse's back, a horse, a camel, a camel's back, an elephant, elephant's back, a buffalo, buffalo's back के पहले होता है । जैरेने- He walks on foot. He was riding on a horse. 	 5. Use of 'Between' Between का प्रयोग दो व्यक्तियों या वश्तुओं के लिए होता है । जैंदेने - She was sitting between her husband and her father. Divide these mangoes between you and me. Between का प्रयोग दो दे अधिक व्यक्तियों या वश्तुओं के बीच पाश्श्परिक शंबंध (reciprocal relationship) बताने के लिए किया जाता है । जैंदेने - There is co-operation between these three families.
 On का प्रयोग 'की ओर' के अर्थ में Direction (दिशा) का बोध कराने के लिए होता हैं। जैंदें – The robber drew a dagger on 	2. There is alliance between these six countries. Note : between का प्रयोग differences के बाद होता है Among का नहीं । जैंदो –
him. Use of 'Into'	1. What are the differences between oxen and bulls? (\checkmark)
 Into का प्रयोग motion inside anyting (किशी चीज के भीत? की क्रो? गति) के भाव के लिए किया जाता है । जैशे- The frog fell into the river. He jumped into the river. The robbers broke into my house. Into का प्रयोग एक माध्यम शे दूशरे माध्यम में या एक क्रवश्था शे दूशरी क्रवश्था में परिवर्तन के लिए होता है । जैशे- Translate into English. 	 2. What are the differences among oxen and bulls? (X) 6. Use of 'Among' Among का प्रयोग को रो अधिक व्यक्तियों या वश्तुओं के लिए होता है। जैरो - Divide these mangoes among the children. (√) Divide these mangoes between the children. (X)
Milk turns into curd. Water turns into ice. Into का प्रयोग 'का/के/की' अर्थ में भी होता है। जैंशे- The police inspector enquired into the case. That old man has insight into man's character.	Note: Among & Amongst के प्रयोग में फर्क- (i) Among का प्रयोग consonant starting plural noun के पहले होता है तथा Vowel Starting Words के पहले Amongst का प्रयोग होता है । जैशे - Among the boys. (√) Amongst the boys. (√) Amongst our brothers. (√)

4.

7.	Use	e of 'Beside' and 'Besides'		जैंशे - Please spread the cloth over
	•	Beside का प्रयोग 'बगल में' 'शमीप या		the table.
		बाहर' (by the side of/outside) के স্কর্থ में होता है । जैरेंगे –		 Over का प्रयोग 'के ऊपर' (श्पर्श नहीं करते हुए) के अर्थ में होता हैं। जैरेंग -
		 Go and sit beside your father. The child was sitting beside the mother. 		 The clouds are over our heads. The plane is flying over the town.
	•	Besides का प्रयोग 'अतिश्कित/के अलावा' के अर्थ में होता हैं । जैशे – 1. Besides Sweta, all of the girls were present in the class. 2. Besides the Ramayana, I have the Gita. 3. Besides Urdu, I know English and Hindi.		 Over का प्रयोग all over के अर्थ में होता है। जैरेंगे - 1. English is spoken all over the world. 2. He has friends all over the country. Over का प्रयोग more than (रेगे अधिक) के अर्थ में होता है। जैरेंगे- Mr. Ganguly is over forty.
,	Use	e of 'Above'		 Over का प्रयोग 'एक छोर दो दूसरे छोर'
	•	Above का प्रयोग 'ऊपर' (higher than/over) के अर्थ में होता हैं । जैरेंगे – 1. The kites rose above the cloud.		या 'आर-पार' के अर्थ में होता हैं। जैरो- There is a bridge over the river. Note -
		2. The aero plane is flying above		1. Across का प्रयोग भी इश अर्थ में होता है
	•	the cloud. Above का प्रयोग शंख्या या मात्रा में अधिक के अर्थ में होता हैं । जैशे- 1. There are above fifty students in the class. 2. Her expenses are above her means. Above का प्रयोग 'शे परे' (superior to) के अर्थ में होता हैं । जैशे - Sudhir jee is publisher above suspicion. Above का प्रयोग Level बताने के लिए होता है ।		जैंदो- There is a bridge across the river. 2. Across का प्रयोग 'के उदा पार' के अर्थ में भी होता हैं । जैंदो- My uncle lived just across Ashok Rajpath. • Over का प्रयोग In excess (अत्यधिक) के अर्थ में भी होता हैं । अत्यधिक का अर्थ यहाँ आवश्यकता दो अधिक हैं । जैंदो - 1. He overworks in the factory. 2. My father overtook me.
		जैंशे – Mount Everest is 8848	10.	Use of 'Upon'
		meters above sea level.		 Upon का प्रयोग things in motion (त्रथ्याँ तो गति में दो) के लिए दोना दे।
•	Use	e of 'Over'		(वश्तुएँ जो गति में हो) के लिए होता हैं । जैंदो –
	•	Over का प्रयोग 'के ऊपर' (श्पर्श करते हुए) के अर्थ में होता हैं । (जब केाई वश्तु दुरारी वश्तु को पूरी कवर करती हैं ।)		 The dog sprang upon the table. The lion sprang upon the prey.

11. Use of 'Below' Below का प्रयोग lower than (शे नीचे) के अर्थ में होता है । जैंशे- My father is below seventy. Below का प्रयोग less than (शे कम) के • अर्थ में होता है। जैंशे– His income is below Rs. 5000/- a month. Below का प्रयोग inferior to के अर्थ में होता है । রীথন– This work is below dignity. 12. Use of 'Under'

- Under का प्रयोग शामान्यतः 'नीचे' के अर्थ में होता है ।
 - রীথা -
 - 1. He was sitting under the tree.
 - 2. The cat is sitting under the chair.
- Under का प्रयोग 'अधीन' के अर्थ में होता है।
 - রীথা -
 - 1. A writer is under the publisher.
 - 2. Administration is under the government.
- Under का प्रयोग less than (शे कम) के अर्थ में होता है। রীথা -
 - 1. She was under age.
 - 2. I have under rupees two hundred.
- Under का प्रयोग according to (के अनुशार) के अर्थ में होता है । রীথা -
 - 1. The police arrested the terrorist under the warrant of the court.
 - 2. I inherited the property under my mother's will.
- Under का प्रयोग in the course of; during the time of (अवस्था में) के अर्थ में होता है ।
 - जैंशे– He has written this book under suspicion.

- 13. Use of 'Beneath'
 - Beneath का प्रयोग 'नीचे' के अर्थ में शामान्यतः होता है । जैंशे– He was sitting beneath the

tree.

14. Use of 'Behind'

(√)

(√)

my

(✓)

- Behind का प्रयोग At the back of (के पीछे) के अर्थ में होता है । রীপ্র –
 - 1. My daughter was hiding behind the door.
 - 2. He has left nothing behind him.

15. Use of 'By'

- By का प्रयोग 'के किनारे'/'के शमीप' के अर्थ में होता है । इस अर्थ में By तथा Beside का प्रयोग एक दूसरे के बदले होता है। রীপ্র –
 - 1. The child came and sat by her.
 - 2. The child came and sat beside her.
 - 3. Her village is by the river.
 - 4. Her village is beside the river.
- By का प्रयोग 'निर्दिष्ट शमय शे पहले' या 'तक' के अर्थ में होता है । রীথা –
 - 1. The Rajdhani Express will arrive here by 11 O'clock.
 - 2. By the end of this month, she will have returned from Mumbai.
 - 3. He will have informed the police of the accident by tomorrow morning
- By का प्रयोग during (के दौरान/दरम्यान) के अर्थ में होता है । जैंशे -
 - 1. He travelled by night.
 - 2. The sun shines by day.
- By का प्रयोग Passive voice में 'के द्वारा' के अर्थ में Passive object के पहले होता है ।
 - जैंशे– The boy was beaten by the teacher
- By का प्रयोग ऐंशे कार्य के पहले होता है, जिश्ररी परिणाम प्राप्त होता है ।

जैंशे- Veena got a prize by hard जैंशे- His grandfather died through work. neglect. (✓) (v) यदि कोई व्यक्ति अपने देश व अपने विश्वाक्ष By का प्रयोग 'मार्ग'/'शश्ते शे' के अर्थ में होता है के लिए मर जाता है तो die के बाद 'for' का प्रयोग होता है । রীথা – जैंशे– He died for his country. (√) By air By rail He died of his country. (×) By sea By road She died for her belief. (√) By underground She died from her belief. (\mathbf{x}) 16. Use of 'Of' (vi) यदि कोई व्यक्ति की मृत्यू युद्ध के मैदान Of का प्रयोग 'शे' कम अर्थ में काश्ण के में/बिश्तर पर होती हैं, तो die के बाद 'in' भाव को अभिव्यक्त करने के लिए किया जाता का प्रयोग होता है । है। जैशे– He died in battle. (✓) রীথা – He died in his bed. (√) 1. She died of fever. Note :-2. He died of malaria. (i) Die in harness का प्रयोग 'अंतिम शमय 3. His wife is tired of work. तक काम करते-करते मरना' के अर्थ में होता 4. I am fond of music. है। Note :-जैंशे– Ram Lakhanbabu died in (i) यदि किशी व्यक्ति की मृत्यु illness / harness. disease (बीमारी), hunger (ii) Die का प्रयोग 'के शाथ शमाप्त होना' या starvation (পুল্ব), thirst (प्याक्ष), 'विलप्त होगा' के अर्थ में होने पर. इशके grief (दुःख), shame (शर्म) के काश्ण बाद "with preposition" का प्रयोग होता होता है तो die के बाद 'of' का प्रयोग कश्ते है। है। রীথা– Die with somebody. He died of grief. (✓) 17. Use of 'Till' and 'Until' (ii) यदि किशी व्यक्ति की मृत्यु wound (घाव), Till/until का प्रयोग 'तक' के ending over eating, over drinking, food time के पहले होता है जबकि starting poisoning के काश्ण होती हैं तो die के time के पहले from का प्रयोग होता है । बाद 'from' preposition का प्रयोग होता রীপ্র – है। 1. He works in the factory from 9 जैशे– He died from a wound. (✓) a.m. till 3 p.m. (iii) यदि किशी व्यक्ति की मृत्यु आत्महत्या 2. He works in the factory from 9 (one's own hand or suicide) ৰ हिंशा a.m. until 3 p.m. (violence) काश्ण होती हैं तो die के बाद Note :- 'To' का प्रयोग भी ending time के पहले तक के अर्थ में होता है । 'by' preposition का प्रयोग होता है । जैंशे- He works in the factory from 9am. जैशे– He died by violence. (√) To 3 p.m. He died of violence. (×) (iv) यदि किशी व्यक्ति की मृत्यु लापश्वाही 18. Use of 'Around' and 'Round' (negligent) के कारण होती है तो die के Around का प्रयोग 'बाहर शे चारी क्रोर', बाद 'through' preposition का प्रयोग 'यहाँ-वहाँ, 'बहुत श्थानों में' तथा 'के विभिन्न होता है । भागों में' के अर्थ में होता है ।

		রীইা –	
		 They were sitting around the garden. 	
		2. Stop walking around and start	
		some business.	21
	•	जबकि Round का प्रयोग 'चारी क्रीर', के क्रथ में वृत्ताकार पथ के लिए होता हैं । जैरेते –	
		 We were sitting round the dinning table. 	
		2. The earth moves round the sun.	
	•	Around का प्रयोग 'लगभग' के अर्थ में होता हैं ।	
		े हैंथे– There were around fifty	
		students in the class.	
10		e of 'Amid' and 'Amidst	
19.	Ust	Amid/Amidst का प्रयोग 'के बीच में' के	
	•	अर्थ में place को शूचित किया जाता है । जैंथे –	
		1. A beautiful girl was sitting	
		amid/amidst the young.	
		2. There was a small cottage amid/	
		amidst the building.	
	•	Uncountable nouns के पहले 'के बीच	
		में' के अर्थ में Amid/ Amidst का प्रयोग	
		होता है, न कि Amoug/Amongst का ।	
		जैंशे– Honesty is useless amid/ amidst dishonesty.	15
20.	Use	e of 'Up' and 'Down'	
	•	Up का प्रयोग 'ऊपर को', 'ऊँचा', 'चरम	
		शीमा पर', 'ऊपर' के अर्थ में होता हैं । जैशे –	
		1. He got up to ask a question.	22
		2. Prices of articles are still going	
		up. 3. Stop writing, the time is up.	
		 4. Climb up a tree. 	
		5. Walk up the stairs.	
		6. Row up a river.	
		7. Walk up to road.	
	•	'Down' का प्रयोग 'नीचे', 'गिशवट' के अर्थ मे होता हैं ।	

র্রীপ্র –

- 1. The sun has gone down.
- 2. Jump down carefully.
- 3. He was walking down the street.

1. Use of 'Against'

- Against का प्रयोग In contravention of • (के विरुद्ध) के अर्थ में होता है। র্রীপ্র –
 - 1. The workers have acted against the orders of the director.
 - 2. One should not go against the rule.
- Against का प्रयोग opposite (के विपरीत /प्रतिकूल) के अर्थ में होता है রীথা –
 - 1. Sailing against the current is difficult.
 - 2. It is difficult to paddle the cycle against the wind.
- Against का प्रयोग 'पर', 'रो शटकर' के अर्थ में होता है।
 - রীপ্র –
 - 1. There is ladder against the wall.
 - 2. She is leaning against the chair.
- Against का प्रयोग तुलना कश्ने किया जाता है।
 - রীপ্র –
 - 1. The director knows nothing against my character.
 - 2. I am writing this book against the circumstances.

2. Use of 'From'

- From का प्रयोग 'शे' के • দ্ধৰ্ঘ ਸੈਂ separation के भाव को अभिव्यक्त कश्ते के लिए किया जाता है । র্রীথা –
 - 1. He has come from Mumbai.
 - 2. The wind blew from the South.
 - 3. The fruits have fallen from this tree.

• From का प्रयोग 'दो' के अर्थ में (time)	24. Use of 'Along'
शमय के भाव को अभिव्यक्त करने के लिए किया जाता है । जैरी –	 Along का प्रयोग 'किनारे किनारे' के अर्थ में होता है । जैरेंग -
 Mukesh will come here from next Sunday. I attended the meeting from morning to evening. He will teach the students from 10 a.m. My brother learnt English from 	1. He was walking along the road. • Along + with का प्रयोग 'के शाथ शाथ' के अर्थ में होता है। जैशे- 1. Varsha went to Malasia along with her husband. 25. Use of 'Before'
 the age of twelve. 5. I loved her from my childhood. From का प्रयोग 'दें' के अर्थ में origin के भाव को अभिव्यक्त करने के लिए किया जाता है । जैंदें - 1. His beloved has been suffering from fever. From का प्रयोग 'दे' के अर्थ में 'एक वश्तु दें भिन्न गुण वाली दूरारी वश्तु' बनाने के 	 Before का प्रयोग 'के शामने' के अर्थ में होता है । जैरेते - 1. She was standing before the police inspector. 2. The case was brought before the judge. 3. The accused appeared before the magistrate. Before का प्रयोग 'शे पहले' के अर्थ में
भाव को अभिव्यक्त करने के लिए किया जाता है । जैंदो – 1. Curd is made from milk. 2. Furniture is made from wood.	होता है। जैंदो – 1. I take meal before going to my tuition centre. 2. The patient had died before the
 23. Use of 'Across' Across का प्रयोग on the opposite side of के अर्थ में होता है जैरेंगे - My elder sister lives across the Ganga river. Across का प्रयोग from one side to the other के अर्थ में होता है जैरेंगे - There is bridge across the river. Across का प्रयोग on both sides के अर्थ में होता है । जैरेंगे - There were trees across the house. She was putting the shawl across her shoulders. 	doctor came. Note :- 1. Long before का प्रयोग 'बहुत पहले' के अर्थ में होता है। जैंदो- The Indians knew farming long before the Europeans. 2. जबकि before long का प्रयोग 'शीघ्र' (soon) के अर्थ में होता है। जैंदो- I shall go to my village before long. 26. Use of 'After' • After का प्रयोग 'के बाद' के अर्थ में Time expressing words के पहले होता है। जैंदो - 1. He went there after five days. 2. She went to her college after 11 a.m.

 3. Tuesday comes after Monday. 4. April comes after March. After का प्रयोग 'के बाद' के अर्थ में place को शूचित करने वाले शब्दों के पहले होता है । ज़ैरेंगे - 1. B comes after A. 2. From Patna, hazipur comes after the Ganga river. After का प्रयोग 'के अनुशार'/ 'के शैली में' के अर्थ में होता है । ज़ैरेंगे - 1. These poems have been writeen after William Shakespeare. After का प्रयोग phrasal terms में भी होता है । ज़ैरेंगे - 1. These poems have been writeen after William Shakespeare. After का प्रयोग phrasal terms में भी होता है । ज़ैरेंगे - Day after day Village after Village Hoof after Hoof After that The day after tomorrow One after another 27. Use of 'With' With का प्रयोग 'शे/के द्वारा' के अर्थ में Instrument/tool के पहले होता है I ज़ैरेंगे - 1. He writes with a pen. 2. Chere tithe with a pen. 	 With का प्रयोग 'के १६ते हुए भी'/'के बावजूढ़' के अर्थ में होता है। जैरेने - 1. With all his wealth, he is unhappy 2. With all his bad habits, he is a good man. With का प्रयोग 'री' के अर्थ मे cause के भाव को अभिव्यक्त करने के लिए किया जाता है। जैरेने - 1. A young and beautiful girl was trembling with fear. 2. Your eyes are red with tears. With का प्रयोग separation के भाव को अभिव्यक्त करने के लिए किया जाता है। जैरेने - 1. He parted with his beloved at Patna Junction. With का प्रयोग manner को अभिव्यक्त करने के लिए किया जाता है। जैरेने - 1. He parted with his beloved at Patna Junction. With का प्रयोग manner को अभिव्यक्त करने के लिए किया जाता है। जैरेने - 1. The soldiers fought with courage. 2. The boys were sitting in the class
 She writes with a pencil. Note:- Pencil का प्रयोग uncountable noun के 속प 켜 होग पर, इसके पहले in preposition का प्रयोग होगा । a तथा with का प्रयोग नही होता है । He writes in Pencil. (*) He writes with Pencil (*) He writes in a Pencil (*) With का प्रयोग 'के साथ'/'साथ-साथ' के अर्थ में होता है । जैरेने - Subhodh went to Shimla with his wife. His son went to college with his friends. A beautiful girl came with her lover. 	with patience. With का प्रयोग quality तथा features को अभिव्यक्त करने के लिए किया जाता है। जैरेते - 1. A girl with big blue eyes reads in his class 2. The man with his hands in his pockets was standing at the gate. With का प्रयोग शहमति तथा विरोध के भाव को अभिव्यक्त करने के लिए किया जाता है। जैरेते- 1. I was agreed with her for marriage. 2. The Indian soldiers will fight with the enemies.

28. Use of 'Through'	• Home के शाथ जब गति (motion) व्यक्त कर्ट
 Through का प्रयोग by means of के अर्थ में होता है। जैरेंगे - 1. He knew it through a newspaper. Through का प्रयोग इरा पार रो उरा पार तक/आर-पार के अर्थ में होता है। जैरेंगे - 1. The beggar went through the market. 2. Can you see through glass? 	वाली verbs; जैंशे go, get इत्यादि का प्रयोग किय जाता है तो Home के शाथ Preposition का प्रयोग नहीं किया जाता है । जैंशे :- (a) It took them three hours to get home (b) I went home by bus. Note :- लेकिन यदि home के तुश्र्व्त पूर्व किर्श् phrase/word का प्रयोग हो, ते Preposition लगता है। जैंशे- (a) She returned to her husband's home
 Through का प्रयोग from beginning to the end के প্রথ में होता है। जैंशे – People got bored and could not sit through the night. 	(b) I went to his home. • Last week, last month, abroad, minute bit, inside इत्यादि के शाथ भी शामान्यतय Preposition नहीं लगता हैं। जैशे – (a) He came here last month.
Note : -	(b) Sita is going abroad next week.
1. Get through = परीक्षा में उत्तीर्ण होना ।	(c) Please wait a minute/ bit.
They got through the examination.	Some rules for preposition
2. Go through = अनुभव कश्ना	1. यदि दो ऐंटें शब्दों को किंटी Conjunction (and
He went through many difficulties.	or) आदि शे जोडना हो जिनके बाद भिन्न-भिन्न
3. All through the year = গালে গা?	Prepositions लगते हैं तो इन शब्दों के शास
4. Through life = রীবন প্র?	प्रयुक्त होने वाले Prepositions को श्पष्ट क देना चाहिए ।
 Throughout का प्रयोग in every part 	
of के अर्थ में होता है । जैंदे –	जैले -
1. He was with me throughout the	(a) She is <u>conscious</u> of and <u>engaged</u> in her work.
day.	(b) I was surprised at as well as pleased
Omission of preposition	with her performance.
 शामान्यतया Transitive verbs के शाथ Preposition का प्रयोग नहीं किया जाता हैं। इश तश्ह की verbs हैं – Reach, resist, resemble, afford, accompany, attack, ass ist, pick, 	2. রূসং Prepositions का प्रयोग होता है तो ver 'v ₁ +ing' form होना चाहिए । রীঁংন – (a) I am <u>looking forward to going</u> to
pervade, precede, obey, order, combat,	London.
benefit, inform, violate इत्यादि ।	(b) He is afraid of going out after sunset.
 (a) He ordered for a cup of tea. (Incorrect) (b) He ordered a cup of tea. (Correct) (c) India attacked on Pakistan. (incorrect) 	3. शंवाद (Communication) में प्रयोग किए जॉ वाले verb (जो किशी कर्म (object) के पहले आत हो) के शाथ to का प्रयोग न करें। ये verb है advise, tell, ask, beg, command encourage, request, inform, order
India attacked Pakistan. (Correct)	

जैंशे –	5. Say/suggest/propose के बाद हमेशा 'to'
(a) I advised to him to go. (Drop 'to')	Preposition का प्रयोग होता है यदि इशके बाद
(b) I informed to the police of the	object के रूप में कोई व्यक्ति का प्रयोग होता है।
accident. (Drop 'to')	রীপ্র –
4. Speak, reply, explain, complain, talk,	(a) You <u>suggested to him</u> that he should
listen, write क्रादि के बाद भी हमेशा 'to'	leave the place.
Preposition का प्रयोग होता है यदि इशके बाद	(b) She <u>said to</u> me that she would help

me. 6. Preposition + Gerund: कुछ verbs एवं adjectives इश प्रकाश के होते हैं जिनके शाथ

Preposition के बाद में gerund का प्रयोग होगा । इश तरह की verbs निम्नलिखित है :-

	Civil 1		
desirous of		pride in	
angry about,	/ at		bad at
proud of			succeed in
clever at			crazy about
repent of			successful in
think of			bent on
hopeful of			insist on
persist in far	nous for		worried about
keen on			interested in
fed up with			sick of
happy about	/at		
	angry about, proud of clever at repent of think of hopeful of persist in fan keen on fed up with	desirous of angry about/ at proud of clever at repent of think of hopeful of persist in famous for keen on	desirous of angry about/ at proud of clever at repent of think of hopeful of persist in famous for keen on fed up with

Some important preposition uses

object के रूप में कोई व्यक्ति का प्रयोग होता है।

(a) He did not <u>reply to</u> me.

রীপ্র –

Prepositions के नीचे दिए गए प्रयोग दी ज्ञात होगा कि वाक्य के शंदर्भ के अनुसार एक ही शब्द के साथ अलग अलग Prepositions का प्रयोग किया जाता है।

Abide at (place)	I will abide at the railway station till the train arrives.
Abide in (house)	She has been abiding in my house for the last three months.
Abide by (decision)	She will abide by my decision positively.
Abide with (person)	He will abide with his friend Suresh in all circumstances.
Angry at (thing)	He is angry at your way of questioning.
Angry with (person)	Sita is angry with Ram.
Angry for (action)	He is angry for your laughing at her wife.
Arrive at (place)	The train is going to arrive at the station within ten minutes.
Arrive in (country)	He is scheduled to arrive in India on next Monday.
Alight on (ground, thing)	A large number of birds alight on the roof of my house.
Alight at (a place)	The groom alighted from the elephant at her gate.
Amuse at (thing)	He is greatly amused at the indifferent attitude of his father.

Amused with (action)	The boys amused themselves with throwing flowers at the
	girls.
Ask for (a thing)	He asked me for some help.
Ask from (person)	He asked some help from me.
Annoyed at (thing)	He became annoyed at my laughing.
Annoyed with (person)	He is annoyed with you.
Antipathy to (thing)	He has a great antipathy to wine.
Antipathy against (person)	You should not have any antipathy against your friend Jack.
Answer to (person)	You have to answer to me for your conduct.
Answer for (action)	He was asked to answer for the misbehaviour.
Argue against or about	He went to argue against the topic of debate.
(a matter)	He argued well about the newly introduced bill.
Argue with (person)	Don't argue with me unnecessarily.
Agree in (opinion)	Ganesh agrees with Ram in opinion expressed by him.
Agree to (proposal)	I cannot agree to his proposal of dividing the property.
Agree with (person)	I fully agree with you on this issue.
Agree on (subject)	After a lot of discussion all agreed on the terms of
	agreement.
Accomplice with (person)	Her wife was an accomplice with the murderer.
Accomplice in (act)	His wife was an accomplice in the murder.
Born of (parents)	He was born of an orthodox mother.
Born at, in (place)	He was born at general hospital at Alwar in Rajasthan.
Buy from (shop)	You can buy this item from any grocery shop.
	$D \cup T \cap A \cap A \cap A \cap A$
Buy for (person)	I bought this ball pen for my son.
Beg of, from (person)	I begged of him to give me some time to payback.
	I begged some rice from him.
Beg for (person)	I begged him for some rice.
Confer about	Ram and Rahim confer together about nominating the
(consult on a matter)	secretary.
Confer with	I will confer with my father in this matter.
(consult with a person)	
Contend for (thing)	Mr. S.S. Shekhawat will contend for a seat in Legislative
	Assembly.
Contend with (person)	You should not contend with a person like Lalu Singh.
Consist in (remain)	The beauty of this building consists in its style and grandeur.
Consist of (composed of)	Our body consist of flesh, bone and blood.
Condemn to (punishment)	He was condemned to death by the judge.
Condemn for (crime)	He was condemned for murder by the court.

Compare to (comparing two	Don't compare water to milk.	
different kinds of things)		
Compare with (comparing two	Kalidas was compared with Shakespeare by several	
things of same class)	renowned scholars.	
Care for (like)	I do not care for drinks.	
Care about (thing)	She takes full care about her sarees and make up.	
Confide to (to tell)	You should not confide your secrets to anybody.	
Confide in (to pose confidence)	I confided in him, but he deceived me.	
Complain of (a thing)	I complained of his misconduct to the boss.	
Complain to (person)	I complained of his misbehavior to his father.	
Compete with (person)	Can you compete with him?	
Compete for (job)	I will try my best to compete for this job.	
Disqualified for (post)	She was declared disgualified for the election.	
Disqualified from (competing)	He was disqualified from taking part in the competition.	
Dwell upon (to speak)	The Chairman dwelt upon the importance of truth and	
	honesty.	
Dwell in (country)	The French dwell in France.	
Dwell at (place)	These days Ram is dwelling at his friend's hotel.	
Dwell among (people)	He is dwelling among the tribal.	
Disgusted at (thing)	She became disgusted at your silly joke.	
Disgusted with (person or life)	I am very much disgusted with him.	
Deal with (to do with the	This book deals with the population problem in India.	
matter)	He deals in iron scrap.	
Deal in (trade)	The principal should deal out equal treatment to all the	
Deal out (distribute)	teachers.	
Dispute with (person)	Why are you disputing with your friends on such a trifle	
	matter.	
Dispute about (thing)	There was a great dispute about the nomination of	
	chairman.	
Embark on (a vessel)	She embarked on the ship for Srilanka.	
Embark in (new business)	He has embarked in the new business with full fervour.	
Enter into (thing)	They have entered into an agreement with Ramesh.	
Enter upon (new course)	After marriage I entered upon a new way of life.	
Exchange for (thing)	She exchanged a book for a piece of art.	
Exchange with (person)	I want to exchange my views with you.	
Equivalent for (word)	Write a word equivalent for 'fear'.	
Equivalent to (money, thing)	One million is equivalent to ten lacs.	
Exact from (person)	Heavy fines were exacted from the unruly students.	
	He is not exact in repayment.	